



**ROBERTO CLEMENTE MIDDLE SCHOOL**  
18808 WARING STATION ROAD • GERMANTOWN, MARYLAND 20874  
PHONE: 301-284-4750 • FAX: 301-601-0370

August 9, 2019

Dear Roberto Clemente Middle School Families,

We hope you are enjoying your summer. Summer can be the best time of the year to spend quality time with family and friends. While we look forward to seeing you and your children very soon we also hope that you make time together a priority in these last few weeks of summer.

Each summer Roberto Clemente Middle School (RCMS) leaders and teachers work to develop goals for the coming school year. This year we will focus on being a warm demander. A warm demander is a culturally responsive teaching strategy that recognizes the importance of coupling positivity and caring with persistent and high expectations for children. This student-centered strategy helps our students feel connected to the content and the educator. You can learn more about this initiative at Back to School Night on Wednesday, September 4, 2019. There will be small group meetings beginning at 5:30 p.m. and the school-wide event begins at 6:30 p.m.

Please join us in thanking all of our staff who work so hard all through the summer to ensure that Clemente is ready for the return of staff and students. Our building services team, office staff, administrative team, staff development teacher, MYP coordinator, teacher content specialists, team leaders, and counselors do an amazing job happily completing the behind the scenes work that needs to occur to prepare for the school year. We especially want to recognize Ms. Tamiaka Ellison, our amazing building service manager, and her team for their hard work, dedication, and leadership during the summer.

With each new school year comes faculty transition. We have pursued the best, brightest, and most highly qualified faculty and staff to join us at Clemente. We are excited to share leader responsibilities and introduce you to our new staff members.

**Administrators**

Mr. Jeff Brown – Principal  
Mr. Steve Orders - Grade 6 & Center Coordinator  
Mrs. Kathy Lertora – Grade 7  
Mr. John Robertson – Grade 8

**Content Specialists**

Ms. Angela Ackerson – Resource Teacher Special Education  
Mr. Sal Assenza – Individuals and Societies (World Studies)  
Ms. Eileen Carraway – Science  
Ms. Cherin Hershkowitz – Math  
Mr. Clinton Holley – Physical Education  
Ms. Karen Orens – Language and Literature and ESOL  
Ms. Belinda Penn – Counseling  
Ms. Monica McCants – Language Acquisition and Arts

**Counselors**

Ms. Belinda Penn/Ms. Lindsey Vernon – Grade 6  
Ms. Amy Schneider – Grade 7  
Ms. Nicole Walter/Ms. Karen Joseph – Grade 8  
Ms. Audrick Bonilla – Pupil Personnel Worker (PPW)  
Ms. Stacy Bateman – School Psychologist

**Team Leaders**

Ms. Rosanna Baek – Grade 6  
Mr. Jackson Norton – Grade 6  
Ms. Cassie Claxton – Grade 7  
Ms. Armecia Duckett – Grade 7  
Mr. Curtis Hunter – Grade 8  
Ms. Bridget Blades – Grade 8

**Teacher Leadership**

Ms. Molly Murray – Staff Development Teacher  
Ms. Liz Gall – Middle Years Programme Coordinator

**We are delighted to welcome the following new faculty and staff:**

Teacher	Content	Teacher	Content
Ms. Pope-Johns	Computer Science	Ms. Mosher	Spanish
Ms. Osborne	Digital Art	Ms. Grant	Special Education
Mr. Rosenfeld	English	Ms. Staples	Special Education
Ms. Long	ESOL	Ms. Helton	Speech Therapist
Ms. Becknell	Math	Ms. Whetstone	Speech Therapist
Mr. Siburt	PE/Health	Ms. Kiewe	Theatre
Mr. Wilkerson	PE/Health	Mr. Peltz	World Studies
Ms. Donnellan	PE/Health	Ms. Marmaras	Main Office
Ms. Presley	Science		

**2019-2020 Bell Schedule and Arrival to School**

School start and end time is 8:15 a.m. through 3:00 p.m. Students will be welcomed into the building at 7:50 a.m. Grade 6 students will report to the Grade 6 hallway, Grade 7 students report to the Grade 7 hallway, and Grade 8 students report to the atrium outside of the gymnasium. As a reminder, free breakfast is available to all of our students.

**Student Drop-Off and Pick-up**

Ensuring safe drop-off and pick-up is part of our renewed focus on safety and security. As a reminder, traffic in front of the building and in the carpool lane is very busy before and after school. When dropping off your child please help us by pulling up as far forward as possible, abiding by the lines in the drop off loop. Please plan your travel time so that your child arrives to school with enough time to go to their locker and arrive to class on time. We also ask that the staff parking lot not be utilized for drop-off purposes. For the safety of all children, please be sure to obey all traffic laws when dropping off and picking up, including no U-turns or stopping to drop-off students on Waring Station Road.

**Athletics and Extracurricular Activities**

Girls and Boys Softball and Girls and Boys Cross Country tryouts begin September 10, 2019. Students interested in trying out for either of these sports need to have all the MCPS middle school Athletics paperwork filled out by a parent and a doctor, please see the link below for details. Students interested in Basketball (Winter) or Soccer (Spring), should also begin to get their paperwork organized before that sports tryouts. Please click here (<https://www.montgomeryschoolsmd.org/schools/clementems/activities/rcmsathletics.aspx>) to learn more about RCMS

Athletics. If you haven't done so already, please consider scheduling your child for a physical to ensure that they are able to participate in tryouts in the fall.

**Free and Reduced Meals Application**

The applications for Free and Reduced Meals (FARMS) is already open. You are encouraged to apply online and not wait for the paper application to come home with the students. Go to <https://www.myschoolapps.com/> to apply today. You must reapply for FARMS every year. Students who received FARMS last year will only continue to receive free or reduced prices until October 1, 2019 unless the 2019 application has been approved.

**Attachments to this Letter**

Along with this letter you will find other documents that include important information such as the MCPS School Calendar, 2019-2020 Bus Routes, a list of important dates for the first month of school, the suggested school supply list, lunch price list, immunization reminder for parents of Grade 7 students, privacy notices, MCPS Pest Management Notice, Asbestos Notice and Athletic Physical Form. We are excited to offer Excel Beyond the Bell (EBB) again this year. Registration will open in early September and the first session begins in early October.

We eagerly await the arrival of our students for the first day of school on Tuesday, September 3, 2019. Have a great remainder of your summer vacation and we look forward to seeing you soon!

Sincerely,

A handwritten signature in black ink, appearing to read "Jeffrey T. Brown". The signature is fluid and cursive, with the first name "Jeffrey" and last name "Brown" clearly distinguishable.

Jeffrey T. Brown  
Principal

**2019**

July 4	Independence Day—Offices and schools closed
August 26, 27, 28, 29, 30	Professional days for teachers
September 2	Labor Day—Offices and schools closed
September 3	First day of school for students
September 30	No school for students and teachers
October 4	Early release day for all students
October 9	No school for students and teachers
November 8	Early release day for all students; end of quarter planning
November 11 and 12	Early release day for all students
November 27	Early release day for all students
November 28 and 29	Thanksgiving—Offices and schools closed
December 23, 24, 25, 26, 27, 30, 31	Winter Break—No school for students and teachers; Offices closed December 24 and 25

**2020**

January 1	New Year's Day—Offices and schools closed
January 20	Dr. Martin Luther King, Jr. Day—Offices and schools closed
January 24	Early release day for all students; end of quarter planning
January 27	Professional day for teachers; no school for students
February 17	Presidents' Day—Offices and schools closed
February 28	Early release day for all students
March 27	Early release day for all students; end of quarter planning
April 6, 7, 8, 9, 10, 13	Spring Break—No school for students and teachers; Offices closed April 10 and 13
April 28	No school for students and teachers
May 25	Memorial Day—Offices and schools closed
June 15	Last day of school for students; early release day for all students
June 16	Professional day for teachers

If the school year is disrupted by emergencies and schools are closed three or more days, dates in 2020 identified as possible make-up instructional days include: June 16-22, April 6, April 7 and January 27.

**\* This list of dates does not apply to Roscoe Nix Elementary School and Arcola Elementary School, which will follow the 2019–2020 Innovative School Year Calendar.**

<b>2019</b>	
4 de julio	Día de la Independencia (Independence Day)—Oficinas y escuelas cerradas
26, 27, 28, 29, 30 de agosto	Días profesionales para los maestros
2 de septiembre	Día del Trabajo (Labor Day)—Oficinas y escuelas cerradas
3 de septiembre	Primer día de clases para los estudiantes
30 de septiembre	No hay clases para estudiantes y maestros
4 de octubre	Medio día de clases para todos los estudiantes
9 de octubre	No hay clases para estudiantes y maestros
8 de noviembre	Medio día de clases para todos los estudiantes; planificación de fin de trimestre
11 y 12 de noviembre	Medio día de clases para todos los estudiantes
27 de noviembre	Medio día de clases para todos los estudiantes
28 y 29 de noviembre	Día de Acción de Gracias (Thanksgiving)—Oficinas y escuelas cerradas
23, 24, 25, 26, 27, 30, 31 de diciembre	Vacaciones de Invierno—No hay clases para estudiantes y maestros; oficinas cerradas el 24 y 25 de diciembre
<b>2020</b>	
1ro. de enero	Año Nuevo—Oficinas y escuelas cerradas
20 de enero	Conmemoración del Día del Dr. Martin Luther King, Jr.—Oficinas y escuelas cerradas
24 de enero	Medio día de clases para todos los estudiantes; planificación de fin de trimestre
27 de enero	Día profesional para los maestros; no hay clases para los estudiantes
17 de febrero	Día de los Presidentes (Presidents' Day)—Oficinas y escuelas cerradas
28 de febrero	Medio día de clases para todos los estudiantes
27 de marzo	Medio día de clases para todos los estudiantes; planificación de fin de trimestre
6, 7, 8, 9, 10, 13 de abril	Vacaciones de Primavera—No hay clases para estudiantes y maestros; oficinas cerradas el 10 y el 13 de abril
28 de abril	No hay clases para estudiantes y maestros
25 de mayo	Día de los Caídos (Memorial Day)—Oficinas y escuelas cerradas
15 de junio	Último día de clases para los estudiantes; medio día de clases para todos los estudiantes
16 de junio	Día profesional para los maestros

Si el ciclo escolar fuese interrumpido por motivos de emergencia que obligaran el cierre de las escuelas por tres o más días, las fechas identificadas en el 2020 para recuperación de días lectivos incluyen: 16–22 de junio, 6 de abril, 7 de abril y 27 de enero.

**\* Esta lista de fechas no aplica a Roscoe Nix Elementary School y Arcola Elementary School, que seguirán el Calendario Innovador de Ciclo Escolar 2019–2020.**



Dear Middle School Parent:

Enclosed are route schedules for buses serving your child's school. Please note the appropriate time, location, and route number for your child. Students should be ready and waiting to board the bus five (5) minutes prior to its scheduled arrival time. Route numbers are displayed on the side window of the bus. Students who live within 1.6 miles of the school are not eligible for transportation services if safe walking routes are available. Questions should be referred to the transportation cluster supervisor who is responsible for your school.

Bus stops previously scheduled may have been eliminated or relocated to provide economies in operation. Every effort is made to minimize inconvenience to students and parents, and provide a reasonable level of service. Saving support budget dollars provides more resources for classrooms.

When bus stops are scheduled at intersections, students should stand safely away from traffic, within 150 feet of the stop. *Parents are responsible for maintaining discipline and safety at bus stops.* Students waiting for buses may choose to stand in carports and garages for protection from the elements. This is acceptable only if: (1) it does not alter the route; (2) it does not increase the number of stops; (3) it is acceptable to all parties involved; and, (4) it is reasonably close to the regular stop (so that a substitute bus operator, not familiar with special arrangements, may easily locate the students). Note that bus operators are only authorized to stop at designated stops and please do not request unauthorized stops. Montgomery County Public Schools realizes a substantial fuel savings by limiting the number of bus stops.

Students who wish to ride home on a friend's bus, or get off their own bus at a friend's stop must bring a note from their parent. Once approved and signed by the principal, the student should give this note to the operator of the bus they will be riding. This practice will normally be approved where space permits.

Inclement weather creates many hardships for us all. It is not possible to provide additional transportation during winter months or on rainy days, and for this reason, students should dress accordingly. In case buses are not able to reach designated stops due to snow and ice accumulation, parents are encouraged to make advance arrangements with bus operators so that students who live in these areas can board at alternate locations when necessary.

Appropriate student behavior is important to the safety and comfort of everyone. Parents are encouraged to discuss behavior with their children regularly to reinforce this message. It is important that all students follow the rules stated in "Ride by the Rules." campaign. For more information on this, please visit: <http://www.montgomeryschoolsmd.org/departments/transportation/> or ask your school for one of the "Ride by the Rules" pamphlets.

Student transportation can only operate effectively if we all do our part to make things work. Parental assistance and cooperation is needed to provide a safe transportation system for student riders.

Sincerely,

  
Kathy Herald  
Depot Manager

KH:ces

Enclosures

Department of Transportation ♦ Clarksburg Depot



8 de julio del 2019



Estimados Padres/Guardián de Estudiantes en Escuela Media:

Adjunto enviamos los horarios de las rutas de autobuses que prestan servicios a la escuela de su hijo/a. Por favor apunte el horario, lugar, y número de ruta que le corresponde a su hijo/a. Los estudiantes deberán estar esperando en la parada, listos para subir al autobús cinco (5) minutos antes del horario de llegada asignado. Los números de las rutas están expuestos en cada autobús, en la ventana del costado. Los estudiantes que viven a una distancia menor de 1.6 millas de la escuela no son elegibles para recibir servicios de transporte, a no ser que el camino a la escuela tenga algún inconveniente. Las preguntas deberán ser referidas al supervisor/a de transporte responsable de prestar servicios a su escuela.

Ciertas paradas de autobuses anteriormente establecidas podrían haber sido eliminadas o relocalizadas para economizar en las operaciones. Se hacen todos los esfuerzos posibles por minimizar cualquier inconveniencia para los estudiantes y los padres, y ofrecer un nivel de servicio razonable. El ahorro en el presupuesto de servicios permite dedicar más recursos para la enseñanza.

Cuando las paradas de autobús están establecidas en intersecciones, los estudiantes deberán esperar al autobús a una distancia prudente del tráfico, y a menos de 150 pies de la intersección. *Los padres son responsables de mantener la disciplina y la seguridad en las paradas de autobús* Los estudiantes que estén esperando autobuses pueden optar por esperar bajo techo o garajes para protegerse de los elementos. Esto es aceptable únicamente si: (1) no altera la ruta; (2) no aumenta el número de paradas; (3) es aceptable para todas las partes involucradas; y, (4) esta razonablemente cerca de la parada (de manera que un conductor/a suplente que desconozca acuerdos especiales pueda localizar fácilmente a los estudiantes). Tengase en cuenta que los conductores de autobús están autorizados a parar únicamente en paradas designadas, por favor no les pidan hacer paradas no autorizadas. Montgomery County Public Schools percibe ahorros sustanciales de combustible al limitar el número de paradas de los autobuses.

Los estudiantes que deseen viajar a casa en el autobús de un amigo/a, o bajarse de su propio autobús en la parada de un amigo/a deben de traer una nota de sus padres. Una vez aprobada y firmada por el director/a de la escuela, el estudiante deberá entregar la nota al conductor/a del autobús en que estén viajando. Normalmente, esta práctica será aprobada cuando haya suficientes plazas en el autobús.

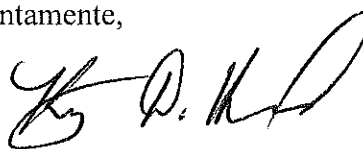
El tiempo inclemente ocasiona muchas dificultades para todos. No es posible proveer transporte adicional durante los meses de invierno o durante días lluviosos, y por esta razón, los estudiantes deberán vestirse apropiadamente. En caso de que los autobuses no puedan llegar a las paradas asignadas debido a acumulación de nieve y hielo, recomendamos a los padres que previamente se pongan de acuerdo con los conductores para tener una parada alternativa, cuando sea necesario.

**Department of Transportation ♦ Clarksburg Depot**

La conducta apropiada de los estudiantes es importante para su seguridad y comodidad. Se recomienda a los padres que hablen del tema con sus hijos para acentuar el respeto a las normas de comportamiento. Es importante que todos los estudiantes sigan las reglas estipuladas en la campaña "*Ride by the Rules*" (*Guíese por las Reglas*). Para más información sobre esto, por favor visite: <http://www.montgomeryschoolsmd.org/departments/transportation/> o pídale a su escuela un folleto de "*Ride by the Rules*".

El transporte de estudiantes solamente puede funcionar eficazmente si todos hacemos lo que debemos para que funcionen las cosas. Se necesita la ayuda y cooperación de los padres/guardianes para ofrecer un sistema seguro para los estudiantes que usan el transporte escolar.

Atentamente,

A handwritten signature in black ink, appearing to read 'Kathy Herald', written in a cursive style.

Kathy Herald  
Jefe de Estación

KH:ces  
Anexos



## Arrival Routes Report

**Route: 2401 - CLEMENTE MS****First Stop Time: 7:44 A.M.**

<u>Seq</u>	<u>Stop Description</u>
1	GREAT SENECA HWY AND COTTAGE GARDEN DR - RSO
2	CLOPPER RD AND BAYBERRY DR - RSO
3	MATENY RD AND TARRAGON WAY
<b>8:00 A.M.</b>	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>

**Route: 2402 - CLEMENTE MS****First Stop Time: 7:49 A.M.**

<u>Seq</u>	<u>Stop Description</u>
1	MATENY RD AND KITCHEN HOUSE WAY
2	DAIRYMAID DR AND METZ DR OVERLOAD FOR 2508
<b>8:00 A.M.</b>	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>

**Route: 2404 - CLEMENTE MS****First Stop Time: 7:45 A.M.**

<u>Seq</u>	<u>Stop Description</u>
1	CLOPPERS MILL DR AND GREAT SENECA HWY
2	CINNAMON DR AND RED PEPPER CT
<b>8:00 A.M.</b>	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>

**Route: 2405 - CLEMENTE MS****First Stop Time: 7:45 A.M.**

<u>Seq</u>	<u>Stop Description</u>
1	CINNAMON DR AND PAPRIKA CT
2	MATENY RD AND PINE RIDGE LA
<b>8:00 A.M.</b>	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>

**Route: 2410 - CLEMENTE MS****First Stop Time: 7:41 A.M.**

<u>Seq</u>	<u>Stop Description</u>
1	LEAMAN FARM RD AND DAVENTRY WAY CORNER CLOSEST TO 18338 LEAMAN FARM RD
2	BARLEYCORN WAY AND COTTAGE FIELD LA
3	MATENY RD AND WHEATRIDGE DR - SOUTH INTERSECTION
4	MATENY RD AND WHEATRIDGE DR - NORTH INTERSECTION
5	GREAT SENECA HWY AND AUTUMN MIST CIR
<b>8:00 A.M.</b>	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>

**Route: 2411 - CLEMENTE MS****First Stop Time: 7:40 A.M.**

<u>Seq</u>	<u>Stop Description</u>
1	WISTERIA DR AND WATERS RD
2	CARLOW POINT CIR AND WATERFORD HILLS BLVD
3	MATENY HILL RD FROM DAWSON FARM RD TO LIBERTY MILL RD
4	LIBERTY MILL RD AND LIBERTY HEIGHTS LA
<b>8:00 A.M.</b>	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>

## Arrival Routes Report

**Route: 2502 - CLEMENTE MS****First Stop Time: 7:45 A.M.**

<u>Seq</u>	<u>Stop Description</u>
1	LIBERTY MILL RD FROM DAWSON FARM RD TO CLOPPER RD EXCLUDING THE STOP @ LIBERTY MILL RD AND LIBERTY HEIGHTS LA
8:00 A.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>

**Route: 2503 - CLEMENTE MS****First Stop Time: 7:41 A.M.**

<u>Seq</u>	<u>Stop Description</u>
1	CLOPPER RD AND ALLSPICE DR - RSO DO NOT TURN INTO ALLSPICE DR STOP ON CLOPPER RD
2	MATENY RD AND CINNAMON DR
3	GREAT SENECA HWY AND GROTTA LA - RSO - NORTH SIDE
8:00 A.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>

**Route: 2504 - CLEMENTE MS****First Stop Time: 7:45 A.M.**

<u>Seq</u>	<u>Stop Description</u>
1	GREAT SENECA HWY AND GROTTA LA - SOUTH SIDE RSO
2	GREAT SENECA HWY AND DAWSON FARM RD - RSO
3	GREAT SENECA HWY AND FOUNTAIN CLUB DR
8:00 A.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>

**Route: 2508 - CLEMENTE MS****First Stop Time: 7:30 A.M.**

<u>Seq</u>	<u>Stop Description</u>
1	GREAT SENECA HWY AND DAIRYMAID DR - RSO
2	GREAT SENECA HWY AND CLIMBING IVY DR - RSO
8:00 A.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>

**Route: 2508 - CLEMENTE MS 2ND LOAD****First Stop Time: 7:51 A.M.**

<u>Seq</u>	<u>Stop Description</u>
1	DAIRYMAID DR AND METZ DR
8:00 A.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>

## Departure Routes Report

**Route: 2401 - CLEMENTE MS PM**

<u>Seq</u>	<u>Stop Description</u>
3:07 P.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>
1	MATENY RD AND TARRAGON WAY
2	GREAT SENECA HWY AND COTTAGE GARDEN DR - RSO
3	CLOPPER RD AND BAYBERRY DR - RSO

**Route: 2402 - CLEMENTE MS PM**

<u>Seq</u>	<u>Stop Description</u>
3:07 P.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>
1	MATENY RD AND KITCHEN HOUSE WAY
2	DAIRYMAID DR AND METZ DR OVERLOAD FOR 2508

**Route: 2404 - CLEMENTE MS PM**

<u>Seq</u>	<u>Stop Description</u>
3:07 P.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>
1	CLOPPERS MILL DR AND GREAT SENECA HWY
2	CINNAMON DR AND RED PEPPER CT

**Route: 2405 - CLEMENTE MS PM**

<u>Seq</u>	<u>Stop Description</u>
3:07 P.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>
1	CINNAMON DR AND PAPRIKA CT
2	MATENY RD AND PINE RIDGE LA

**Route: 2410 - CLEMENTE MS PM**

<u>Seq</u>	<u>Stop Description</u>
3:07 P.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>
1	LEAMAN FARM RD AND DAVENTRY WAY CORNER CLOSEST TO 18338 LEAMAN FARM RD
2	BARLEYCORN WAY AND COTTAGE FIELD LA
3	MATENY RD AND WHEATRIDGE DR - SOUTH INTERSECTION
4	MATENY RD AND WHEATRIDGE DR - NORTH INTERSECTION
5	GREAT SENECA HWY AND AUTUMN MIST CIR

**Route: 2411 - CLEMENTE MS PM**

<u>Seq</u>	<u>Stop Description</u>
3:07 P.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>
1	CARLOW POINT CIR AND WATERFORD HILLS BLVD
2	WISTERIA DR AND WATERS RD
3	MATENY HILL RD FROM DAWSON FARM RD TO LIBERTY MILL RD
4	LIBERTY MILL RD AND LIBERTY HEIGHTS LA

**Route: 2502 - CLEMENTE MS PM**

<u>Seq</u>	<u>Stop Description</u>
3:07 P.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874 157 - REGULAR SCHOOL</b>
1	LIBERTY MILL RD FROM DAWSON FARM RD TO CLOPPER RD

Departure Routes Report

**Route: 2503 - CLEMENTE MS PM**

<u>Seq</u>	<u>Stop Description</u>
3:07 P.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874</b>
	<b>157 - REGULAR SCHOOL</b>
1	CLOPPER RD AND ALLSPICE DR - RSO
2	DO NOT TURN INTO ALLSPICE DR STOP ON CLOPPER RD
3	MATENY RD AND CINNAMON DR
	GREAT SENECA HWY AND GROTTA LA - RSO - NORTH SIDE

**Route: 2504 - CLEMENTE MS PM**

<u>Seq</u>	<u>Stop Description</u>
3:07 P.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874</b>
	<b>157 - REGULAR SCHOOL</b>
1	GREAT SENECA HWY AND GROTTA LA - SOUTH SIDE RSO
2	GREAT SENECA HWY AND DAWSON FARM RD - RSO
3	GREAT SENECA HWY AND FOUNTAIN CLUB DR

**Route: 2508 - CLEMENTE MS PM - 1ST LOAD**

<u>Seq</u>	<u>Stop Description</u>
3:07 P.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874</b>
	<b>157 - REGULAR SCHOOL</b>
1	DAIRYMAID DR AND METZ DR

**Route: 2508 - CLEMENTE MS PM - 2ND LOAD**

<u>Seq</u>	<u>Stop Description</u>
3:07 P.M.	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874</b>
	<b>157 - REGULAR SCHOOL</b>
1	GREAT SENECA HWY AND DAIRYMAID DR - RSO
2	GREAT SENECA HWY AND CLIMBING IVY DR - RSO

## Arrival Routes w/Times Report

**Route: 2992 - CLEMENTE/KING MS (SPACE B)**  
**School(s) Serviced: CLEMENTE MS - 301-284-4750**  
**KING MS - (301) 353-8080**

<u>Seq</u>	<u>Time</u>	<u>Stop Description</u>	<u>Load</u>	<u>Next</u>
1	7:35 A.M.	NORTHWEST HS	0	1.23
2	7:40 A.M.	MATSUNAGA ES	0	3.90
	7:50 A.M.	CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874		
		157 - UPCOUNTY MS MAGNET	0	
	8:00 A.M.	KING MS 13737 WISTERIA DR, GERMANTOWN, MD 20874		
		107 - UPCOUNTY MS MAGNET	0	
	8:00 A.M.	KING MS 13737 WISTERIA DR, GERMANTOWN, MD 20874		
		107 - SPED	0	
<b>2 Stop(s) 25 Minute(s)</b>			<b>0 Student(s)</b>	<b>8.11 Mile(s)</b>

**Route: 2993 - CLEMENTE /KING MS - SPACE A**  
**School(s) Serviced: CLEMENTE MS - 301-284-4750**  
**KING MS - (301) 353-8080**

<u>Seq</u>	<u>Time</u>	<u>Stop Description</u>	<u>Load</u>	<u>Next</u>
1	6:42 A.M.	POOLESVILLE HS	0	0.70
2	6:45 A.M.	19633 FISHER AVE - POOLESVILLE LIBRARY	0	8.26
3	7:01 A.M.	DARNESTOWN ES	0	2.42
4	7:11 A.M.	JONES LA ES	0	2.09
5	7:20 A.M.	QUINCE ORCHARD STOP	0	0.74
		P/U @ THE LIBRARY ACROSS FROM QOHS		
6	7:26 A.M.	RACHEL CARSON ES	0	4.86
	8:00 A.M.	CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874		
		157 - UPCOUNTY MS MAGNET	0	
	8:10 A.M.	KING MS 13737 WISTERIA DR, GERMANTOWN, MD 20874		
		107 - UPCOUNTY MS MAGNET	0	
<b>6 Stop(s) 88 Minute(s)</b>			<b>0 Student(s)</b>	<b>22.05 Mile(s)</b>

**Route: 2995 - CLEMENTE / KING MS**  
**School(s) Serviced: CLEMENTE MS - 301-284-4750**  
**KING MS - (301) 353-8080**

<u>Seq</u>	<u>Time</u>	<u>Stop Description</u>	<u>Load</u>	<u>Next</u>
1	7:17 A.M.	WIMS ES	0	1.22
2	7:21 A.M.	SUGARLOAF CHAPEL DR AND CATAWBA HILL DR	1	0.29
3	7:23 A.M.	LITTLE BENNETT ES	0	2.93
4	7:32 A.M.	ROCKY HILL MS	0	4.41
5	7:43 A.M.	FOX CHAPEL ES	0	2.66
	8:00 A.M.	CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874		
		157 - SPED	1	
	8:00 A.M.	CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874		
		157 - UPCOUNTY MS MAGNET	0	
	8:10 A.M.	KING MS 13737 WISTERIA DR, GERMANTOWN, MD 20874		
		107 - UPCOUNTY MS MAGNET	0	
<b>5 Stop(s) 53 Minute(s)</b>			<b>1 Student(s)</b>	<b>14.49 Mile(s)</b>

**Route: 4908 - KING / CLEMENTE MS**  
**School(s) Serviced: KING MS - (301) 353-8080**  
**CLEMENTE MS - 301-284-4750**

<u>Seq</u>	<u>Time</u>	<u>Stop Description</u>	<u>Load</u>	<u>Next</u>
1	6:48 A.M.	WOODFIELD ES	0	1.44
2	6:52 A.M.	CLEARSPRING ES	0	0.49
3	6:55 A.M.	CLEARWATER DR AND CONRAD CT	1	2.24

## Arrival Routes w/Times Report

4	7:02 A.M.	25921 RIDGE RD - DAMASCUS HS @ FRONT	0	0.14
		NOTE - STOP ON THE ROAD BY THE RIDE-ON BUS STOP		
5	7:04 A.M.	DAMASCUS ES	0	0.92
6	7:07 A.M.	25520 OAK DR - DAMASCUS COMMUNITY CENTER	0	2.28
		CENTER PHONE - 240-777-6930		
		(PICK UP STUDENTS ON OAK DR @ ENTRANCE)		
7	7:17 A.M.	CEDAR GROVE ES	0	1.75
8	7:22 A.M.	HALLIE WELLS MS	0	3.14
9	7:29 A.M.	GIBBS ES	0	1.98
10	7:38 A.M.	WATERS LANDING ES	0	1.63
	<b>7:50 A.M.</b>	<b>KING MS 13737 WISTERIA DR, GERMANTOWN, MD 20874</b>		
		<b>107 - UPCOUNTY MS MAGNET</b>	<b>0</b>	
	<b>8:00 A.M.</b>	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874</b>		
		<b>157 - SPED</b>	<b>1</b>	
	<b>8:00 A.M.</b>	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874</b>		
		<b>157 - UPCOUNTY MS MAGNET</b>	<b>0</b>	

**10 Stop(s) 72 Minute(s)****1 Student(s)****19.05 Mile(s)**

Route: 4996 - CLEMENTE / KING MS - SPACE A

P/U STUDENTS FROM 5989, 5990 &amp; 5998 TO SHUTTLE TO KING MS DAILY

School(s) Serviced: CLEMENTE MS - 301-284-4750

KING MS - (301) 353-8080

<u>Seq</u>	<u>Time</u>	<u>Stop Description</u>	<u>Load</u>	<u>Next</u>
1	6:36 A.M.	MACDUFF AVE AND SIR WALTER RD	1	0.39
2	6:38 A.M.	CASHELL ES	0	1.77
3	6:45 A.M.	SEQUOYAH ES	0	1.41
4	6:51 A.M.	REDLAND MS	0	2.85
5	7:00 A.M.	CANDLEWOOD ES	0	2.76
6	7:15 A.M.	SHADY GROVE MS	0	0.78
7	7:21 A.M.	8201 EMORY GROVE RD - UPPER COUNTY COMMUNITY CTR	0	1.21
8	7:27 A.M.	FLOWER HILL ES	0	7.88
	<b>7:50 A.M.</b>	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874</b>		
		<b>157 - UPCOUNTY MS MAGNET</b>	<b>0</b>	
	<b>7:50 A.M.</b>	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874</b>		
		<b>157 - SPED</b>	<b>1</b>	
9	7:50 A.M.	CLEMENTE MS	0	3.04
		PICK UP STUDENTS FROM 5989, 5990 & 5998 AND SHUTTLE THEM TO MLKMS		
	<b>8:00 A.M.</b>	<b>KING MS 13737 WISTERIA DR, GERMANTOWN, MD 20874</b>		
		<b>107 - UPCOUNTY MS MAGNET</b>	<b>0</b>	
	<b>8:00 A.M.</b>	<b>KING MS 13737 WISTERIA DR, GERMANTOWN, MD 20874</b>		
		<b>107 - SPED</b>	<b>0</b>	

**9 Stop(s) 84 Minute(s)****1 Student(s)****22.24 Mile(s)**

Route: 5989 - CLEMENTE MS/KING MS

School(s) Serviced: CLEMENTE MS - 301-284-4750

KING MS - (301) 353-8080

<u>Seq</u>	<u>Time</u>	<u>Stop Description</u>	<u>Load</u>	<u>Next</u>
1	7:01 A.M.	FIELDS RD ES	0	3.87
2	7:12 A.M.	DIAMOND ES	0	5.14
3	7:35 A.M.	MCNAIR ES	0	3.66
	<b>7:50 A.M.</b>	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874</b>		
		<b>157 - UPCOUNTY MS MAGNET</b>	<b>0</b>	
	<b>7:50 A.M.</b>	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874</b>		
		<b>157 - SPED</b>	<b>0</b>	
4	7:51 A.M.	CLEMENTE MS	0	3.04
	<b>8:00 A.M.</b>	<b>KING MS 13737 WISTERIA DR, GERMANTOWN, MD 20874</b>		

## Arrival Routes w/Times Report

**107 - UPCOUNTY MS MAGNET****0****4 Stop(s) 59 Minute(s)****0 Student(s) 15.86 Mile(s)****Route: 5990 - CLEMENTE MS / KING MS****School(s) Serviced: CLEMENTE MS - 301-284-4750****KING MS - (301) 353-8080**

<u>Seq</u>	<u>Time</u>	<u>Stop Description</u>	<u>Load</u>	<u>Next</u>
1	6:43 A.M.	VICTORY FARM DR @ ENTRANCE TO VILLA RIDGE CONDOS ACROSS FROM FALLBROOK ST	1	3.53
2	6:51 A.M.	RESNIK ES	0	2.44
3	6:59 A.M.	LAYTONSVILLE ES	0	3.08
4	7:16 A.M.	GOSHEN ES	0	1.57
5	7:20 A.M.	20125 ARROWHEAD RD - NORTH CREEK COMMUNITY CENTER	0	3.80
6	7:30 A.M.	SALLY RIDE ES	0	2.09
7	7:36 A.M.	DALY ES	0	3.17
	<b>7:45 A.M.</b>	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874</b>		
		<b>157 - UPCOUNTY MS MAGNET</b>	<b>0</b>	
8	7:45 A.M.	CLEMENTE MS	0	3.04
		KING MS STUDENTS WILL DEPART @ CLEMENTE AND RIDE 4996 TO KING MS		
	<b>7:50 A.M.</b>	<b>KING MS 13737 WISTERIA DR, GERMANTOWN, MD 20874</b>		
		<b>107 - SPED</b>	<b>1</b>	
	<b>7:50 A.M.</b>	<b>KING MS 13737 WISTERIA DR, GERMANTOWN, MD 20874</b>		
		<b>107 - UPCOUNTY MS MAGNET</b>	<b>0</b>	

**8 Stop(s) 67 Minute(s)****1 Student(s) 22.87 Mile(s)****Route: 5998 - CLEMENTE / KING MS****School(s) Serviced: CLEMENTE MS - 301-284-4750****KING MS - (301) 353-8080**

<u>Seq</u>	<u>Time</u>	<u>Stop Description</u>	<u>Load</u>	<u>Next</u>
1	6:53 A.M.	PICCARD DR AND PLEASANT DR (MATTIE STEPANEK PARK)	0	1.85
2	7:03 A.M.	BOHRER PARK @ SUMMIT HALL FARM	0	1.21
3	7:07 A.M.	GAITHERSBURG ES	0	1.14
4	7:12 A.M.	SOUTH LAKE ES	0	1.86
5	7:19 A.M.	STRAWBERRY KNOLL ES	0	1.78
6	7:25 A.M.	FRAMINGHAM DR AND FRAMINGHAM CT	2	1.03
7	7:28 A.M.	WHETSTONE ES	0	1.26
8	7:33 A.M.	WATKINS MILL ES	0	0.72
9	7:35 A.M.	TRAVIS LA AND TRAVIS AVE	1	2.10
10	7:42 A.M.	FOX CHAPEL ES	0	2.66
	<b>7:50 A.M.</b>	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874</b>		
		<b>157 - UPCOUNTY MS MAGNET</b>	<b>0</b>	
	<b>7:50 A.M.</b>	<b>CLEMENTE MS 18808 WARING STATION RD, GERMANTOWN, MD 20874</b>		
		<b>157 - SPED</b>	<b>2</b>	
11	7:51 A.M.	CLEMENTE MS	0	3.04
		KING MS STUDENTS WILL DEPART @ CLEMENTE AND RIDE 4996 TO KING MS		
	<b>8:00 A.M.</b>	<b>KING MS 13737 WISTERIA DR, GERMANTOWN, MD 20874</b>		
		<b>107 - UPCOUNTY MS MAGNET</b>	<b>0</b>	
	<b>8:00 A.M.</b>	<b>KING MS 13737 WISTERIA DR, GERMANTOWN, MD 20874</b>		
		<b>107 - SPED</b>	<b>1</b>	

**11 Stop(s) 67 Minute(s)****3 Student(s) 18.80 Mile(s)**



## IMPORTANT DATES TO REMEMBER

<b>Grade 6 Parent Info Night</b>	August 28	6:00 p.m.
<b>Grade 8 Parent Info Night</b>	August 28	7:00 p.m.
<b>New Student Mini-Day</b>	August 29	8:15 a.m. (buses will run)
<b>First Day of School</b>	September 3	
<b>Back to School Night</b>	September 4	
	5:30 p.m.	Small group sessions: Parent Portal Help and Grades 7 and 8 Health Information
	6:30 p.m.	Whole School Back to School Night
<b>Outdoor Ed Info Night</b>	September 10	
<b>Fall Student Pictures</b>	September 20	

### Suggested Supply List

- One 2 inch binder
- Two packs of 8 dividers
- Lined notebook paper
- No. 2 pencils
- Pencil eraser tops
- Two large erasers
- Blue or black ballpoint pens
- Two yellow highlighters
- Zippered pencil pouch
- Three spiral or composition notebooks
- Two pocket folders without prongs

**Donations:** Please consider donating any of the above school supplies to our school as well as tissues and hand sanitizer.



# MONTGOMERY COUNTY PUBLIC SCHOOLS

## 2019-2020 CAFETERIA NEWS & SECONDARY SCHOOL MEALS INFORMATION

Food and Nutrition Services serves more than 18 million meals annually. We support healthy meal options for students and continually explore new ways to enhance the nutritional contribution and student acceptability of meals. For more information, visit us on the Web at <https://www.montgomeryschoolsmd.org/departments/food-and-nutrition/>

The cafeteria continues to offer the convenience and flexibility of a computerized cash register system. Depositing funds into a cafeteria account eliminates the need for a child to carry money every day. Students enter their Personalized Identification Number (PIN) to access their account. The PIN for students returning to the same school remains the same. New students receive their PIN on the first day of school. Any money left on a student's account last year is available for spending this year. Pre-payments to a student's account may be made prior to the start of school.

To make a prepayment:

- Use **MySchoolBucks.com**, an online service to make a prepayment using a credit card. Parents can also check meal account balances, sign up for recurring payments and much more. Go to **MySchoolBucks.com** to register.
- Complete the form below and include a check payable to the cafeteria. See check acceptance policy below.

To request a refund or a balance transfer for a student no longer enrolled in MCPS, email [DFNSHelpDesk@mcpsmd.org](mailto:DFNSHelpDesk@mcpsmd.org).

### CHECK ACCEPTANCE POLICY

Checks used to pay for school meals must contain: name, address, phone number and student PIN number. Returned checks are subject to recovery for the face value and Maryland State allowed fee of \$25 through an electronic debit or paper draft to the same account. Your payment by check constitutes your acceptance of these terms. If you have any questions concerning our check acceptance policy, please call CHECKredi at 1-800-239-1222.

SECONDARY SCHOOL MEAL PRICES	
Lunch Meal	\$2.80
Reduced-price Lunch Meal	\$0.30
Breakfast Meal	\$1.30
Reduced-price Breakfast Meal	\$0.00
Milk	\$0.60

### FREE AND REDUCED-PRICE MEAL APPLICATIONS

Families who meet certain federal income standards are eligible for free or reduced-price meal benefits. All children use a PIN number so confidentiality is maintained and no child is overtly identified as receiving free or reduced-price meals. Applications for meal benefits are sent home with all students in the information packet given out at the start of each school year. **For faster processing, households may apply online at MySchoolApps.com.** Only one application is needed for all students in a household. A new application must be completed for any family requesting assistance this school year. *If you apply online, please DO NOT submit a paper application.*

### FOODS AND BEVERAGES AVAILABLE FOR PURCHASE IN ADDITION TO BREAKFAST AND LUNCH

A variety of a la carte items may be available in your student's school cafeteria. All items available for sale are in compliance with JPG-RA. *Wellness: Physical and Nutritional Health.* Specific items vary at each school.

For specific information regarding items available at your child's school or to restrict the purchase of a la carte items, please contact your school cafeteria manager.

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### PREPAYMENT FORM

Please make the check payable to the cafeteria and include the name of your school. Checks used to pay for school meals must contain an address and phone number. Please put your child's first name, last name and PIN number on the front of the check. This check is for cafeteria purchases ONLY. Please list each student separately and bring payment to the cafeteria manager. Thank You!

Student Name \_\_\_\_\_ PIN \_\_\_\_\_ Amount \$ \_\_\_\_\_

Student Name \_\_\_\_\_ PIN \_\_\_\_\_ Amount \$ \_\_\_\_\_

Student Name \_\_\_\_\_ PIN \_\_\_\_\_ Amount \$ \_\_\_\_\_

Parent's/Guardian's Name \_\_\_\_\_

# MONTGOMERY COUNTY PUBLIC SCHOOLS

## NOTICIAS DE LA CAFETERÍA PARA EL CICLO ESCOLAR 2019–2020

### E INFORMACIÓN SOBRE LAS COMIDAS EN LAS ESCUELAS SECUNDARIAS

Servicios de Alimentos y Nutrición sirve más de 18 millones de comidas anualmente. Nosotros apoyamos opciones de comidas saludables para los estudiantes y estamos continuamente explorando nuevas formas de mejorar el contenido nutritivo y la aceptación de los estudiantes de las comidas que se sirven. Para más información, visítenos en nuestra página web, <https://www.montgomeryschoolsmd.org/departments/food-and-nutrition/>

La cafetería continúa ofreciendo la flexibilidad y conveniencia de un sistema de caja registradora computarizada. Depositar fondos en una cuenta de la cafetería elimina la necesidad de que los estudiantes tengan que traer dinero a la escuela todos los días. Los estudiantes ingresan su número de identificación personal (Personal Identification Number–PIN) para acceder a su cuenta. El número de identificación personal para estudiantes que regresan a la misma escuela seguirá siendo el mismo. Los estudiantes nuevos recibirán su número de identificación personal el primer día de clases. Cualquier saldo que haya quedado en la cuenta del/de la estudiante desde el ciclo escolar anterior queda acreditado para su uso durante este ciclo escolar. Se pueden hacer pagos por adelantado a la cuenta del/de la estudiante antes del comienzo del ciclo escolar.

Para pagar por adelantado:

Use **MySchoolBucks.com**, un servicio en línea que se usa para hacer pagos por adelantado usando una tarjeta de crédito. Los padres también pueden revisar el saldo de la cuenta de comida, inscribirse para hacer pagos recurrentes y mucho más. Ingrese a **MySchoolBucks.com** para inscribirse.

Complete el formulario que aparece al pie e incluya un cheque a nombre de la cafetería. Consulte la política de aceptación de cheques que aparece más abajo.

Para solicitar un reembolso o una transferencia de saldo de cuenta para un/a estudiante que ya no está matriculado/a en MCPS, envíe un correo electrónico a [DFNSHelpDesk@mcpsmd.org](mailto:DFNSHelpDesk@mcpsmd.org).

#### POLÍTICA DE ACEPTACIÓN DE CHEQUES

Los cheques que se usen para pagar las comidas de la escuela deben incluir: nombre, dirección, número de teléfono y número de identificación personal del estudiante ("PIN"). Los cheques que sean devueltos serán recuperados por el valor nominal, más la tarifa de \$25 permitida por el estado de Maryland a ser retirada de la misma cuenta mediante un débito electrónico o un giro bancario. Al efectuar su pago por cheque, usted confirma su aceptación de estos términos. Si usted tiene cualquier pregunta con respecto a nuestra política de aceptación de cheques, por favor llame a CHECKredi, teléfono 1-800-239-1222.

<b>PRECIOS DE LAS COMIDAS EN LAS ESCUELAS SECUNDARIAS</b>	
<b>Almuerzo</b>	<b>\$2.80</b>
<b>Almuerzo, Precio Reducido</b>	<b>\$0.30</b>
<b>Desayuno</b>	<b>\$1.30</b>
<b>Desayuno, Precio Reducido</b>	<b>\$0.00</b>
<b>Leche</b>	<b>\$0.60</b>

#### SOLICITUDES PARA COMIDAS GRATIS O A PRECIO REDUCIDO

Aquellas familias que reúnen ciertos estándares federales de ingresos son elegibles para recibir beneficios de comidas gratis o a precio reducido. Todos los estudiantes utilizan un código de identificación personal, o "PIN", para mantener su privacidad y para que ningún/ninguna estudiante sea abiertamente identificado/a como estudiante que recibe comidas gratis o a precio reducido. Las solicitudes para beneficios de comida se envían a los hogares con todos los estudiantes, con el paquete de información que se distribuye al inicio de cada ciclo escolar. **Para procesamiento más rápido, las familias pueden solicitar en línea, ingresando a: MySchoolApps.com.** Se requiere una sola solicitud para todos los estudiantes que vivan en el mismo domicilio. Se debe completar una nueva solicitud para cualquier familia que solicite asistencia para este ciclo escolar. *Si usted solicita en línea, por favor NO presente una solicitud en papel.*

#### COMIDAS Y BEBIDAS DISPONIBLES PARA LA COMPRA ADEMÁS DEL DESAYUNO Y EL ALMUERZO

Podrá haber una variedad de comestibles a la carta disponibles en la cafetería de la escuela de su hijo/a. Todos los artículos comestibles disponibles para la venta cumplen con JPG-RA, *Bienestar: Salud Física y Nutricional*. Los comestibles específicos varían por escuela.

Para información específica sobre los comestibles disponibles en la escuela de su hijo/a o para restringir la compra de los artículos a la carta, por favor comuníquese con el administrador/a de la cafetería de su escuela.

#### FORMULARIO DE PAGO POR ADELANTADO

Por favor gire su cheque a nombre de la cafetería e incluya el nombre de su escuela. Los cheques que se usen para pagar por las comidas escolares deben incluir una dirección y un número de teléfono. Por favor incluya el nombre completo de su hijo/a y su número de PIN en el cheque. Este cheque es ÚNICAMENTE para compras en la cafetería. Por favor enumere a cada estudiante por separado y entregue su pago a la persona encargada de la cafetería. ¡Gracias!

Nombre del/de la Estudiante \_\_\_\_\_ PIN \_\_\_\_\_ Cantidad \$ \_\_\_\_\_

Nombre del/de la Estudiante \_\_\_\_\_ PIN \_\_\_\_\_ Cantidad \$ \_\_\_\_\_

Nombre del/de la Estudiante \_\_\_\_\_ PIN \_\_\_\_\_ Cantidad \$ \_\_\_\_\_

Nombre del Padre/Madre/Guardián \_\_\_\_\_

Maryland's Largest School District

**MONTGOMERY COUNTY PUBLIC SCHOOLS**

**A fun kickoff to the new school year!**

# **MCPS** Back-to-School Fair

**RESOURCES** You Need to Navigate the School System

**Saturday, Aug. 24, 2019**  
**10 a.m. – 2 p.m.**

**Westfield Wheaton**

11160 VEIRS MILL ROAD

- **Curriculum and resources**  
Information about MCPS curriculum and programs  
School system staff on hand to answer questions  
Resources from government agencies and community partners
- **Health screenings for children and adults**
- **Fun and educational activities for children**
- **Free Shuttle Bus Service**  
**Starts at 9:30 A.M. from—**

Montgomery Blair High School	Paint Branch High School
Albert Einstein High School	Watkins Mill High School
John F. Kennedy High School	Carver Educational Services Center
Northwest High School	850 Hungerford Dr., Rockville

**[www.mcpsbacktoschoolfair.org](http://www.mcpsbacktoschoolfair.org)**

**FREE, fun entertainment for the whole family**

**#1stDayReady**

Distrito escolar más grande de Maryland

**MONTGOMERY COUNTY PUBLIC SCHOOLS**

**¡Un inicio divertido del nuevo ciclo escolar!**

# **MCPS** Back-to-School Fair

**LOS RECURSOS** que necesita para navegar el sistema escolar

**Sábado, 24 agosto de 2019**  
**10:00 a.m. a 2:00 p.m.**

**Westfield Wheaton**

11160 VEIRS MILL ROAD

■ **Currículo académico y recursos**

Información sobre el currículo académico y los programas de MCPS  
Personal del sistema escolar estará disponible para contestar preguntas  
Recursos de agencias gubernamentales y socios en la comunidad

■ **Pruebas de salud para niños y adultos**

■ **Actividades infantiles divertidas y educativas**

■ **Servicio de transportación gratis comienza a las 9:30 a.m. desde—**

Montgomery Blair High School  
Albert Einstein High School  
John F. Kennedy High School  
Northwest High School

Paint Branch High School  
Watkins Mill High School  
Carver Educational Services Center  
850 Hungerford Dr., Rockville

**[www.mcpsbacktoschoolfair.org](http://www.mcpsbacktoschoolfair.org)**

**ENTRETENIMIENTO GRATIS** para toda la familia #1stDayReady



# Annual Notice for Directory Information and Student Privacy

MCPS Form 281-13  
July 2019  
Page 1 of 2

Office of the General Counsel  
MONTGOMERY COUNTY PUBLIC SCHOOLS  
Rockville, Maryland 20850  
MCPS Regulation JOA-RA, *Student Records*

**See Reverse Side for Annual Notification of Your Rights under the Family Educational Rights and Privacy Act (FERPA), (20 U.S.C. §1232g; 34 CFR Part 99)**

## DIRECTORY INFORMATION

Schools provide *directory information* for public listings such as honor roll, awards, and other notices in the newspaper or on the Montgomery County Public Schools (MCPS) website. A student's name, address, and telephone number may also be released to Parent/Teacher Associations (PTA). **Unless you tell them not to**, schools can release the information without your prior consent.

*Directory Information* includes the following items: student's and/or parent's name, address, e-mail address, and telephone number; student's date of birth; major field of study; grade level; participation in officially recognized activities and sports; degrees and awards received (including honor roll); most recent school attended; dates of attendance; photograph, or other likeness; the weight and height of members of athletic teams; and other similar information.

If you do not want your school to release your *directory information*, complete the information below and return this notice to your school **by September 13, 2019**. Additional copies of this notice can be found on the [MCPS website](#), and are available in Spanish, French, Vietnamese, Chinese, Korean and Amharic.

This form must be completed every year.

Your school **will assume you agree** to the release of the directory information, unless this form is returned by Friday, **September 13, 2019**.

If you need to change your decision at a later date, just contact your school directly.

If you enroll after September 13, 2019, you can complete this form at the time of enrollment.

### Montgomery County Public Schools

Request to Withhold Directory Information for the 2019–2020 School Year

Choose ONE of the following categories:

- Please **do not** release any directory information. (See definition above)
- Please **do not** release the following **part or parts** of directory information. (check all that apply)
  - Name    Phone number(s)    Photograph    Address    Date of Birth
  - E-mail address(es)    Parent/Guardian names    Grade Level

#### EXCEPTIONS TO WITHHOLD REQUEST MARKED ABOVE:

- Release for the PTA Directory    Release for Honor Roll publication    Release photo for yearbook

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_ ID# \_\_\_\_\_

School \_\_\_\_\_

Parent/Guardian/Eligible Student Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

*If you do not restrict the release of certain information about your child, you are giving the school system and local schools the ability to perform daily operations and routine tasks without obtaining parental permission to release each piece of directory information every time it is released.*

## Annual Notification of Your Rights under FERPA\*

As a parent/guardian of a MCPS student, you have certain rights regarding your child's education records under the *Family Educational Rights and Privacy Act* (FERPA), applicable federal regulations, and the *Code of Maryland Regulations* (COMAR) 13A.08.02. These rights are summarized below and described in more detail in Montgomery County Public Schools (MCPS) [Regulation JOA-RA, Student Records](#), [www.montgomeryschoolsmd.org/departments/policy/pdf/joara.pdf](http://www.montgomeryschoolsmd.org/departments/policy/pdf/joara.pdf).

- 1. Review of Student Records.** You have the right to inspect and review your child's education records no later than 45 days after the school receives your written request. It is the goal of MCPS that schools should comply, whenever practicable, within 10 days after receiving a written request and prior to any hearing relating to the identification, evaluation, or placement of the student. The school will make arrangements for access and notify you of the time and place where your child's records may be inspected. The principal/designee will be present during this review.
- 2. Amendment of Student Records.** If you believe your child's records are inaccurate, misleading, or in violation of your child's privacy rights, you have a right to make a written request for the school to amend the records. MCPS Regulation JOA-RA, *Student Records*, outlines procedures for addressing these requests including hearings, as appropriate. Grades are not subject to challenge under this provision.
- 3. Disclosure of Student Records.** You have the right to provide written consent before MCPS discloses personally identifiable information from your child's education records, unless federal law or state law specifically authorizes disclosure without consent. Guidelines for release of directory information, as well as the opportunity to opt-out from this release, are referenced on the other side of this form. In addition, please note that consent is not required for disclosures to school officials with legitimate educational interests,\*\* including administrators, teachers, or other staff employed by MCPS, as well as others acting on behalf of MCPS who need access to fulfill their job responsibilities, such as: School Health Services Staff and other health professionals who work with schools; school security personnel; a Montgomery County Board of Education member; a person, organization, or company under contract with MCPS to perform a service or function for which MCPS would otherwise use its own employees (such as attorneys or auditors); or a parent/guardian or other volunteer serving on a MCPS committee or helping other school officials perform their tasks.
  - Upon request, MCPS also discloses education records without consent to officials of other schools, school districts, or institutions of postsecondary education, if the disclosure is for purposes of the student's enrollment in or transfer to that school, school district, or institution of postsecondary education. In addition, MCPS may lawfully disclose personally identifiable information from student records, without your prior written consent, for other reasons authorized by FERPA, including to specified governmental agencies, for approved research projects, in compliance with a judicial order or a lawfully issued subpoena, or in a health or safety emergency.
  - Additional information may be found in [MCPS Regulation JOA-RA, Student Records](#), available on the MCPS website or at your local school.
- 4. Complaint to the U.S. Department of Education.** If you believe your rights under FERPA have been violated and efforts to resolve the situation through MCPS appeals channels have not proved satisfactory, you have the right to file a complaint with the Family Policy Compliance Office in the U.S. Department of Education, 400 Maryland Avenue, SW, Washington, DC 20202-5920 or call 1-800-USA-LEARN (1-800-872-5327).

\* Rights of Eligible Students. The rights described above transfer to a student who is 18 years old or is attending a postsecondary education institution; parents/guardians of dependent eligible students, however, may access their child's records without prior consent of the eligible student.

\*\* School officials have a legitimate educational interest if the officials need to review an education record in order to fulfill their professional responsibility.

# Notificación Anual para Información en el Directorio y Privacidad del/de la Estudiante

MCPS Form 281-13  
Julio 2019  
Página 1 de 2



Office of the General Counsel  
MONTGOMERY COUNTY PUBLIC SCHOOLS  
Rockville, Maryland 20850  
Reglamento JOA-RA de MCPS, *Expedientes del/de la Estudiante*

**Consulte el Reverso de la Página para Ver la Notificación Anual de Sus Derechos bajo la Ley de Derechos Educativos y Privacidad de la Familia (Family Educational Rights and Privacy Act–FERPA), (20 U.S.C. §1232g; 34 CFR Parte 99).**

## INFORMACIÓN EN EL DIRECTORIO

Las escuelas proveen *información en el directorio* para listados públicos tales como el cuadro de honor, premios, y otros avisos en el periódico o en el sitio de Internet de Montgomery County Public Schools (MCPS). También se puede hacer público el nombre, domicilio, y número de teléfono de los estudiantes a la Asociación de Padres y Maestros (Parent-Teacher Association–PTA). **A menos que usted les diga que no lo hagan**, las escuelas pueden publicar la información sin su consentimiento previo.

La *Información del Directorio* incluye lo siguiente: el nombre del/de la estudiante y/o de sus padres; domicilio, dirección electrónica, y número de teléfono; fecha de nacimiento del/de la estudiante; principal área de estudio; grado; participación en actividades y deportes reconocidos oficialmente; títulos y premios recibidos (incluyendo el cuadro de honor); la escuela más reciente a la que el/la estudiante asistió; fechas de asistencia; fotografía, u otras semejanzas; el peso y altura de los integrantes de equipos deportivos; y, otra información similar.

Si usted no desea que su escuela haga pública su *información del directorio*, complete la información que se solicita al pie de esta página y entregue esta notificación a su escuela a más tardar el **13 de septiembre, 2019**. Se puede encontrar copias adicionales de este aviso en el sitio de Internet de [MCPS](#), disponibles en español, francés, vietnamita, chino, coreano, y amárico.

Este formulario se debe completar todos los años.

Su escuela **asumirá que usted está de acuerdo** con que se publique la información en el directorio, a menos que usted devuelva este formulario antes del viernes, **13 de septiembre, 2019**.

Si más adelante usted necesita cambiar su decisión, simplemente comuníquese directamente con su escuela.

Si usted se matricula después del 13 de septiembre, 2019, puede completar este formulario en el momento de matricularse.

## Montgomery County Public Schools

Pedido para No Revelar Información del Directorio para el Ciclo Escolar 2019–2020

Seleccione UNA de las siguientes categorías:

- Por favor **no** publiquen ninguna información en el directorio. (Consulte la definición arriba)
- Por favor **no** publiquen la siguiente **parte o partes** de la información en el directorio. (marque todo lo que corresponda)
- Nombre     Número/s de Teléfono     Fotografía     Domicilio     Fecha de Nacimiento
- Correo/s Electrónico/s     Nombre del Padre/Madre/Guardián     Grado

### EXCEPCIONES AL PEDIDO DE NO PUBLICAR INFORMACIÓN INDICADAS ARRIBA:

- Publicación en el Directorio de PTA     Publicación en el Cuadro de Honor     Publicación de fotografía en el anuario escolar

Nombre del/de la Estudiante \_\_\_\_\_ Grado \_\_\_\_\_ No. de Estudiante \_\_\_\_\_

Escuela \_\_\_\_\_

Firma del Padre/Madre/Guardián o Estudiante Elegible \_\_\_\_\_ Fecha \_\_\_\_/\_\_\_\_/\_\_\_\_

*Si usted no restringe la publicación de cierta información sobre su hijo/a, usted está otorgando al sistema escolar y a las escuelas locales la capacidad de realizar operaciones diarias y tareas rutinarias sin tener que obtener permiso del padre/madre/guardián para publicar cada dato de información en el directorio cada vez que se publique.*

## Notificación Anual de Sus Derechos bajo FERPA\*

Como padre/madre/guardián de un/a estudiante de MCPS, usted tiene ciertos derechos con respecto a los expedientes educativos de su hijo/a bajo la *Ley de Derechos Educativos y Privacidad de la Familia (Educational Rights and Privacy Act–FERPA)*, regulaciones federales aplicables, y el *Código de Regulaciones de Maryland (Code of Maryland Regulations–COMAR) 13A.08.02*. Estos derechos se resumen al pie de esta página y describen en más detalle el Reglamento JOA-RA de Montgomery County Public Schools (MCPS), *Expedientes del/de la Estudiante* (Montgomery County Public Schools Regulation JOA-RA, *Student Records*), [www.montgomeryschoolsmd.org/departments/policy/pdf/joara.pdf](http://www.montgomeryschoolsmd.org/departments/policy/pdf/joara.pdf).

- 1. Revisión de Expedientes del/de la Estudiante.** Usted tiene derecho a inspeccionar y revisar los expedientes educativos de su hijo/a a más tardar 45 días siguientes a la fecha en que la escuela reciba su solicitud por escrito. Es la meta de MCPS que las escuelas cumplan, cuando sea factible, dentro de 10 días siguientes a la fecha de recibo de una solicitud escrita y antes de que se lleve a cabo cualquier audiencia relacionada con la identificación, evaluación, o ubicación del/de la estudiante. La escuela hará los arreglos necesarios para acceso y le avisará a usted la fecha y el lugar donde usted podrá revisar los expedientes de su hijo/a. El/la director/a de la escuela, o la persona que él/ella designe, estará presente durante esta inspección.
- 2. Enmienda a Expedientes del/de la Estudiante.** Si usted cree que los expedientes de su hijo/a están incorrectos, son confusos, o violan los derechos de privacidad de su hijo/a, usted tiene el derecho de solicitar por escrito que la escuela enmiende los expedientes. El Reglamento JOA-RA de MCPS, *Expedientes del/de la Estudiante*, detalla los procedimientos para abordar estos pedidos incluyendo audiencias, según corresponda. Bajo esta disposición, las calificaciones escolares no están sujetas a objeción.
- 3. Divulgación de Expedientes del/de la Estudiante.** Usted tiene derecho a dar su consentimiento por escrito antes de que MCPS divulgue información que identifique a la persona, proveniente de los expedientes educativos de su hijo/a, a menos que la ley federal o estatal autorice específicamente que se divulgue sin consentimiento. Las pautas para divulgar información del directorio, como así también la oportunidad de retirar su permiso sobre esta divulgación, se referencia al dorso de este formulario. Además, por favor tenga presente que no se requiere consentimiento para divulgaciones de funcionarios escolares con intereses educativos legítimos,\*\* incluyendo administradores, maestros, u otro personal empleado por MCPS, como así también otras personas que actúen en nombre de MCPS y que necesiten acceso para cumplir con sus responsabilidades de trabajo, tales como: Personal de Servicios de Salud Escolar y otros profesionales de la salud que trabajan con las escuelas; personal de seguridad escolar; un miembro del Consejo de Educación del Condado de Montgomery; una persona, organización, o compañía contratada por MCPS para realizar un servicio o función para la cual MCPS de otra manera usaría sus propios empleados (tales como abogados o auditores); o, un padre/madre/guardián u otro voluntario que sirve en un comité de MCPS o que ayuda a otros funcionarios escolares a desempeñar sus tareas.
  - A solicitud, MCPS también revela expedientes educativos sin previo consentimiento a funcionarios de otras escuelas o distritos escolares, si esta acción es para fines de matricular al/a la estudiante o para una transferencia a esa escuela, distrito escolar, o institución de estudios postsecundarios. Además, MCPS puede legalmente revelar información que identifica a la persona, proveniente de los expedientes escolares, sin su previo consentimiento por escrito, por otras razones autorizadas bajo FERPA, incluyendo a agencias gubernamentales específicas, para proyectos de investigación aprobados, en cumplimiento de una orden judicial o una citación judicial legalmente emitida, o en una emergencia de salud o de seguridad.
  - Se puede encontrar información adicional en el Reglamento JOA-RA de MCPS, *Expedientes del/de la Estudiante*, disponible en el sitio de Internet de MCPS o en su escuela local.
- 4. Queja ante el Departamento de Educación de los Estados Unidos (U.S. Department of Education).** Si usted cree que se han violado sus derechos bajo FERPA y los esfuerzos para resolver la situación mediante las vías de apelación de MCPS no han resultado satisfactorios, usted tiene derecho a presentar una queja a Family Policy Compliance Office, U.S. Department of Education, 400 Maryland Avenue, SW, Washington, DC 20202-5920, o llamando al 1-800-USA-LEARN (1-800-872-5327).

\* Derechos de Estudiantes Elegibles. Los derechos descritos anteriormente se transfieren a un/a estudiante mayor de 18 años o que está asistiendo a una institución educativa postsecundaria; los padres/guardianes de estudiantes dependientes elegibles, sin embargo, pueden acceder a los expedientes de su hijo/a sin previo consentimiento del/de la estudiante elegible.

\*\* Los funcionarios escolares tienen un interés educativo legítimo si el funcionario necesita revisar un expediente educativo para poder cumplir con su responsabilidad profesional.





# Pre-Participation Physical Evaluation for Athletics

Maryland State Department of Education  
Maryland State Department of Health  
MONTGOMERY COUNTY PUBLIC SCHOOLS (MCPS)  
Rockville, Maryland 20850

MCPS Form SR-8  
June 2019

## PRE-PARTICIPATION PHYSICAL EVALUATION FOR ATHLETICS

To Parents or Guardians:

Students enrolled in grades 9-12 must have an annual pre-participation physical evaluation in order to participate in Montgomery County Public Schools (MCPS) interscholastic athletics and school conditioning programs. Students enrolled in grades 7-8 must have a medical evaluation every two years to participate in the MCPS middle school interscholastic athletics program.

The medical evaluation shall be performed by an authorized health care provider.

The pre-participation physical evaluation consists of four parts: History Form (pages 1 and 2), Physical Examination Form (page 3), Athletes with Disabilities Form: Supplement to the Athlete History (page 4), and the Medical Eligibility Form (page 5).

**The student must turn in only the last page (MEDICAL ELIGIBILITY FORM—page 5) to the school or coach prior to participation. The authorized health care provider should retain the first four pages.**

If a student-athlete experiences a significant injury, illness, or surgery after submitting the annual pre-participation physical evaluation, a clearance letter from an authorized health care provider is required to resume participation.

The health information submitted to the school will be available only to those health and education personnel who have a legitimate educational interest in your child.

Exemptions from physical examinations are permitted if they are contrary to a student's religious beliefs. In such circumstances, the family should submit verification.

If the student-athlete requires medication and or a treatment to be administered in school or during practices or athletic events, you must have the authorized health care provider complete a medication and or treatment administration form for each medication and or treatment to be administered. These forms can be obtained from your child's school or online from the Montgomery County Public Schools (MCPS) website at [www.montgomeryschoolsmd.org](http://www.montgomeryschoolsmd.org): MCPS Form 525-12, *Authorization to Provide Medically Prescribed Treatment, Release and Indemnification Agreement*, MCPS Form 525-13, *Authorization to Administer Prescribed Medication, Release and Indemnification Agreement*, MCPS Form 525-14, *Emergency Care for the Management of a Student with a Diagnosis of Anaphylaxis, Release and Indemnification Agreement for Epinephrine Auto Injector*. If you do not have access to an authorized health care provider or if your child requires a special individualized health procedure, please contact the principal and/or school nurse in your child's school.

## ■ PREPARTICIPATION PHYSICAL EVALUATION

### HISTORY FORM

Note: Complete and sign this form (with your parents if younger than 18) before your appointment.

Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Date of examination: \_\_\_\_\_ Sport(s): \_\_\_\_\_

List past and current medical conditions. \_\_\_\_\_

Have you ever had surgery? If yes, list all past surgical procedures. \_\_\_\_\_

Medicines and supplements: List all current prescriptions, over-the-counter medicines, and supplements (herbal and nutritional). \_\_\_\_\_

Do you have any allergies? If yes, please list all your allergies (ie, medicines, pollens, food, stinging insects). \_\_\_\_\_

Patient Health Questionnaire Version 4 (PHQ-4)

Over the last 2 weeks, how often have you been bothered by any of the following problems? (Circle response.)

	Not at all	Several days	Over half the days	Nearly every day
Feeling nervous, anxious, or on edge	0	1	2	3
Not being able to stop or control worrying	0	1	2	3
Little interest or pleasure in doing things	0	1	2	3
Feeling down, depressed, or hopeless	0	1	2	3

(A sum of  $\geq 3$  is considered positive on either subscale [questions 1 and 2, or questions 3 and 4] for screening purposes.)

GENERAL QUESTIONS (Explain "Yes" answers at the end of this form. Circle questions if you don't know the answer.)	Yes	No
1. Do you have any concerns that you would like to discuss with your provider?		
2. Has a provider ever denied or restricted your participation in sports for any reason?		
3. Do you have any ongoing medical issues or recent illness?		
HEART HEALTH QUESTIONS ABOUT YOU	Yes	No
4. Have you ever passed out or nearly passed out during or after exercise?		
5. Have you ever had discomfort, pain, tightness, or pressure in your chest during exercise?		
6. Does your heart ever race, flutter in your chest, or skip beats (irregular beats) during exercise?		
7. Has a doctor ever told you that you have any heart problems?		
8. Has a doctor ever requested a test for your heart? For example, electrocardiography (ECG) or echocardiography.		

HEART HEALTH QUESTIONS ABOUT YOU (CONTINUED)	Yes	No
9. Do you get light-headed or feel shorter of breath than your friends during exercise?		
10. Have you ever had a seizure?		
HEART HEALTH QUESTIONS ABOUT YOUR FAMILY	Yes	No
11. Has any family member or relative died of heart problems or had an unexpected or unexplained sudden death before age 35 years (including drowning or unexplained car crash)?		
12. Does anyone in your family have a genetic heart problem such as hypertrophic cardiomyopathy (HCM), Marfan syndrome, arrhythmogenic right ventricular cardiomyopathy (ARVC), long QT syndrome (LQTS), short QT syndrome (SQTS), Brugada syndrome, or catecholaminergic polymorphic ventricular tachycardia (CPVT)?		
13. Has anyone in your family had a pacemaker or an implanted defibrillator before age 35?		



## ■ PREPARTICIPATION PHYSICAL EVALUATION

### PHYSICAL EXAMINATION FORM

Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

#### PHYSICIAN REMINDERS

- Consider additional questions on more-sensitive issues.
  - Do you feel stressed out or under a lot of pressure?
  - Do you ever feel sad, hopeless, depressed, or anxious?
  - Do you feel safe at your home or residence?
  - Have you ever tried cigarettes, e-cigarettes, chewing tobacco, snuff, or dip?
  - During the past 30 days, did you use chewing tobacco, snuff, or dip?
  - Do you drink alcohol or use any other drugs?
  - Have you ever taken anabolic steroids or used any other performance-enhancing supplement?
  - Have you ever taken any supplements to help you gain or lose weight or improve your performance?
  - Do you wear a seat belt, use a helmet, and use condoms?
- Consider reviewing questions on cardiovascular symptoms (Q4–Q13 of History Form).

EXAMINATION		
Height: _____	Weight: _____	
BP: _____ / _____ ( _____ / _____ )	Pulse: _____	Vision: R 20/ _____ L 20/ _____ Corrected: <input type="checkbox"/> Y <input type="checkbox"/> N
MEDICAL	NORMAL	ABNORMAL FINDINGS
Appearance <ul style="list-style-type: none"> <li>Marfan stigmata (kyphoscoliosis, high-arched palate, pectus excavatum, arachnodactyly, hyperlaxity, myopia, mitral valve prolapse [MVP], and aortic insufficiency)</li> </ul>		
Eyes, ears, nose, and throat <ul style="list-style-type: none"> <li>Pupils equal</li> <li>Hearing</li> </ul>		
Lymph nodes		
Heart <sup>a</sup> <ul style="list-style-type: none"> <li>Murmurs (auscultation standing, auscultation supine, and ± Valsalva maneuver)</li> </ul>		
Lungs		
Abdomen		
Skin <ul style="list-style-type: none"> <li>Herpes simplex virus (HSV), lesions suggestive of methicillin-resistant <i>Staphylococcus aureus</i> (MRSA), or tinea corporis</li> </ul>		
Neurological		
MUSCULOSKELETAL	NORMAL	ABNORMAL FINDINGS
Neck		
Back		
Shoulder and arm		
Elbow and forearm		
Wrist, hand, and fingers		
Hip and thigh		
Knee		
Leg and ankle		
Foot and toes		
Functional <ul style="list-style-type: none"> <li>Double-leg squat test, single-leg squat test, and box drop or step drop test</li> </ul>		

<sup>a</sup> Consider electrocardiography (ECG), echocardiography, referral to a cardiologist for abnormal cardiac history or examination findings, or a combination of those.

Name of health care professional (print or type): \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of health care professional: \_\_\_\_\_, MD, DO, NP, or PA

**■ PREPARTICIPATION PHYSICAL EVALUATION**

**ATHLETES WITH DISABILITIES FORM: SUPPLEMENT TO THE ATHLETE HISTORY**

Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

1. Type of disability:		
2. Date of disability:		
3. Classification (if available):		
4. Cause of disability (birth, disease, injury, or other):		
5. List the sports you are playing:		
	Yes	No
6. Do you regularly use a brace, an assistive device, or a prosthetic device for daily activities?		
7. Do you use any special brace or assistive device for sports?		
8. Do you have any rashes, pressure sores, or other skin problems?		
9. Do you have a hearing loss? Do you use a hearing aid?		
10. Do you have a visual impairment?		
11. Do you use any special devices for bowel or bladder function?		
12. Do you have burning or discomfort when urinating?		
13. Have you had autonomic dysreflexia?		
14. Have you ever been diagnosed as having a heat-related (hyperthermia) or cold-related (hypothermia) illness?		
15. Do you have muscle spasticity?		
16. Do you have frequent seizures that cannot be controlled by medication?		

**Explain "Yes" answers here.**

\_\_\_\_\_

\_\_\_\_\_

**Please indicate whether you have ever had any of the following conditions:**

	Yes	No
Atlantoaxial instability		
Radiographic (x-ray) evaluation for atlantoaxial instability		
Dislocated joints (more than one)		
Easy bleeding		
Enlarged spleen		
Hepatitis		
Osteopenia or osteoporosis		
Difficulty controlling bowel		
Difficulty controlling bladder		
Numbness or tingling in arms or hands		
Numbness or tingling in legs or feet		
Weakness in arms or hands		
Weakness in legs or feet		
Recent change in coordination		
Recent change in ability to walk		
Spina bifida		
Latex allergy		

**Explain "Yes" answers here.**

\_\_\_\_\_

\_\_\_\_\_

**I hereby state that, to the best of my knowledge, my answers to the questions on this form are complete and correct.**

Signature of athlete: \_\_\_\_\_

Signature of parent or guardian: \_\_\_\_\_

Date: \_\_\_\_\_

## ■ PREPARTICIPATION PHYSICAL EVALUATION

### MEDICAL ELIGIBILITY FORM

Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

- Medically eligible for all sports without restriction
- Medically eligible for all sports without restriction with recommendations for further evaluation or treatment of

\_\_\_\_\_  
\_\_\_\_\_

- Medically eligible for certain sports

\_\_\_\_\_  
\_\_\_\_\_

- Not medically eligible pending further evaluation

- Not medically eligible for any sports

Recommendations: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

I have examined the student named on this form and completed the preparticipation physical evaluation. The athlete does not have apparent clinical contraindications to practice and can participate in the sport(s) as outlined on this form. A copy of the physical examination findings are on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the medical eligibility until the problem is resolved and the potential consequences are completely explained to the athlete (and parents or guardians).

Name of health care professional (print or type): \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of health care professional: \_\_\_\_\_, MD, DO, NP, or PA

### SHARED EMERGENCY INFORMATION

Allergies: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Medications: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Other information: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Emergency contacts: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



**Montgomery County Department of Health and Human Services** **Departamento de Salud y Servicios Humanos del Condado de Montgomery**  
 September 2019 Vaccination Clinics (for Tdap and/or MCV) **Septiembre 2019 Clínicas de Vacuna (para Tdap y/o MCV)**

Walk-in—no appointment needed for students entering  
 Grades 7, 8, 9,10, 11, and 12 in need of the required  
 Tdap and/or MCV vaccines

Gratis—No necesita cita para edudiantes que van a entrar al  
 7mo, 8mo, 9mo,10mo 11mo, y 12 mo Grado y que necesitan  
 las vacunas necesarias de Tdap y/o MCV

Montgomery County Department of Health and Human Services is providing FREE Tdap and/or MCV shots to students in Grades 7 through 12. El Departamento de Salud y Servicios Humanos del Condado de Montgomery esta proporcionando gratis las vacunas de Tdap y/o MCV a estudiantes que van al 7mo, 8mo, 9mo,10mo, 11mo, o 12

MONDAY/LUNES	TUESDAY/MARTES	WEDNESDAY/MIERCOLES	THURSDAY/JUEVES	FRIDAY/VIERNES
<b>September 2</b> No School (Labor Day) No Clinics	<b>September 3</b> Dennis Avenue Health Center 8:30a.m.–4:00p.m.	<b>September 4</b> School Health Services Immunization Center 8:30–11:30a.m.	<b>September 5</b> Germantown Health Center 1:00–4:00p.m.	<b>September 6</b> School Health Services Immunization Center 8:30–11:30a.m.
<b>September 9</b> School Health Services Immunization Center 8:30–11:30a.m.	<b>September 10</b> Dennis Avenue Health Center 8:30a.m.–4:00p.m.	<b>September 11</b> School Health Services Immunization Center 8:30–11:30a.m.	<b>September 12</b> Germantown Health Center 1:00–4:00p.m.	<b>September 13</b> School Health Services Immunization Center 8:30–11:30a.m.
<b>September 16</b> School Health Services Immunization Center 8:30–11:30a.m. Selected Middle Schools 3:30–6:30 p.m. this week	<b>September 17</b> Dennis Avenue Health Center 8:30a.m.–4:00p.m.	<b>September 18</b> Silver Spring Health Center 8:30a.m.–4:00p.m. School Health Services Immunization Center 8:30–11:30a.m.	<b>September 19</b> Dennis Avenue Health Center 8:30a.m.–4:00p.m. Germantown Health Center 1:00–4:00p.m.	<b>September 20</b> School Health Services Immunization Center 8:30–11:30a.m.
<b>September 23</b> <b>EXCLUSION DATE</b> <b>Students without proof of</b> <b>vaccinations must be excluded</b> <b>until documentation is received</b> Dennis Avenue Health Center 8:30a.m.–4:00p.m. Germantown Health Center 8:30a.m.–4:00p.m. School Health Services Immunization Center 8:30–11:30a.m.	<b>September 24</b> Dennis Avenue Health Center 8:30a.m.–4:00p.m. Silver Spring Health Center 8:30a.m.–4:00p.m. Germantown Health Center 8:30a.m.–4:00p.m.	<b>September 25</b> Dennis Avenue Health Center 8:30a.m.–4:00p.m. School Health Services Immunization Center 8:30–11:30a.m.	<b>September 26</b>	<b>September 27</b>

**Clinic Locations / Ubicación de la Clínica**

Dennis Avenue Health Center  
 2000 Dennis Avenue  
 Silver Spring, MD 20902  
 Phone: 240-777-1050

Germantown Health Center  
 12900 Middlebrook Road, 2nd Floor  
 Germantown, MD 20874  
 Phone: 240-777-3380

Silver Spring Health Center  
 8630 Fenton Street  
 Silver Spring, MD 20910  
 Phone: 240-777-3160

School Health Services Immunization Center  
 4910 Macon Road  
 Rockville, MD 20852  
 Phone: 240-740-4430

Montgomery County Public Schools  
Outdoor Environmental Education Programs



Grade 6 Residential Program

**OPEN HOUSE**



**Lathrop E. Smith Environmental Education Center  
5110 Meadowside Lane, Rockville, Maryland  
Thursday, September 5, 2019, 5:00-8:00 p.m.**

Do you have a child currently enrolled in Grade 6? Come experience firsthand the Grade 6 Outdoor Environmental Education residential program. Now is a good time to add the date to your calendars!

A presentation will introduce the Outdoor Environmental Education curriculum, and Outdoor Environmental educators will be available to answer questions during site tours. A Spanish interpreter will be available.

Join us to tour the buildings and grounds of the Lathrop E. Smith Environmental Education Center and hear about the Skycroft and Camp Letts Environmental Education Centers. All 6<sup>th</sup> graders attend OE at one of these sites. (comfortable shoes are recommended.)

For directions, please refer to the information on the reverse side of this announcement. The last tour will begin at 7:40 p.m.—this is a true Open House event, so come when you can, and let us show you around.



Directions to:

Montgomery County Public Schools  
Outdoor Environmental Education Programs  
Lathrop E. Smith Environmental Education Center  
5110 Meadowside Lane, Rockville, Maryland 20855  
240-740-1404

***From the Washington Beltway (I-495)***

Take Exit 31 (Georgia Avenue) or Exit 33 (Connecticut Avenue to left onto Georgia Avenue) North. Drive 7.3 miles and turn left at the light onto Norbeck Road (Route 28). At the first traffic light, turn right on Muncaster Mill Road (Route 115). Go 1.5 miles to Meadowside Lane at the top of the hill. Turn left into the park. Turn right at Lathrop E. Smith Center sign.

***From Route 270 South***

Take Exit 9 (I-370/Sam Eig Highway exit). Stay left onto I-370 toward the Metro Station. Exit onto Shady Grove Road South. At the 5<sup>th</sup> traffic light, turn right on Muncaster Mill Road (Route 115). Continue on Muncaster Mill Road. Pass Redland Middle School and Col. Zadok Magruder High School. After the Avery Road traffic light, turn right onto Meadowside Lane into the park and turn right at the Lathrop E. Smith Center sign.

# Division of Maintenance



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(240) 740-2500

Attachment A

## MONTGOMERY COUNTY PUBLIC SCHOOLS AVAILABILITY OF ASBESTOS MANAGEMENT PLAN

In October 1986, the U.S. Congress enacted the Asbestos Hazard Emergency Response Act (AHERA). Under this law, comprehensive regulations were developed to address asbestos problems in public and private elementary and secondary schools. These regulations require most schools to inspect for friable and non-friable asbestos, develop Asbestos Management Plans that address asbestos hazards in school buildings, and implement response actions in a timely manner.

These regulations assign schools many new responsibilities. Our program for fulfilling these responsibilities is outlined in our Asbestos Management Plan. This plan contains information on the designated person, architect's or engineer's letter, notification process, assurances, and dated copies of the annual notification.

**For new buildings, those completed after October 12, 1988, our "management plan" consists of the exclusion documentation including this notification. This documentation means that, to our knowledge, no asbestos-containing building materials were used or specified for use in this building.**

You can review this plan during normal business hours without cost or restriction.

If you have questions, please contact Mr. John Conaway, environmental health specialist, Environmental Services/Indoor Air Quality Unit, Division of Maintenance, at 240-740-2331 or [John\\_D\\_Conaway@mcpsmd.org](mailto:John_D_Conaway@mcpsmd.org).

# Division of Maintenance



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Attachment B

## MONTGOMERY COUNTY PUBLIC SCHOOLS DISPONIBILIDAD DE PLAN DE CONTROL DE ASBESTO

En octubre 1986, el Congreso de los Estados Unidos promulgó la legislación Asbestos Hazard Emergency Response Act (AHERA). Bajo esta ley, se desarrollaron regulaciones integrales para abordar problemas de asbesto en escuelas elementales y secundarias públicas y privadas. Estas regulaciones exigen que la mayoría de las escuelas hagan inspecciones de asbesto/amianto friable y no friable, desarrollen planes de control de asbesto que aborden los riesgos de asbesto en edificios escolares, e implementen acciones para responder de manera oportuna.

Estas regulaciones asignan a las escuelas muchas responsabilidades nuevas. Nuestro programa para cumplir con estas responsabilidades se detalla en nuestro plan de control de asbesto. Este plan contiene información sobre la persona designada, la carta del arquitecto o del ingeniero, el proceso de notificación, las garantías, y copias fechadas de la notificación anual.

**Para edificios nuevos, aquellos que se teminaron de construir después del 12 de octubre, 1988, nuestro "plan de control" consiste de la documentación de exclusión, incluyendo esta notificación. Esta documentación significa que, a nuestro conocimiento, no se usaron o especificaron materiales de construcción que contenían asbesto para uso en este edificio.**

Usted puede revisar este plan durante el horario laboral normal sin costo o restricción.

Si tiene preguntas, comuníquese con el Sr. John Conaway, Especialista en Salud Ambiental, Environmental Services/Indoor Air Quality Unit, Division of Maintenance, al 240-740-2331 o [John\\_D\\_Conaway@mcpsmd.org](mailto:John_D_Conaway@mcpsmd.org).

# Division of Maintenance



8301 Turkey Thicket Drive, Building A, First Floor  
Gaithersburg, MD 20879  
(240) 740-2500

Attachment A

## INTEGRATED PEST MANAGEMENT NOTICE 2019-2020 School Year

**FOR ELEMENTARY SCHOOLS:** Maryland Law requires that school staff and parents/guardians of all students be notified prior to planned pesticide applications in the school or on school grounds, or within 24 hours of an emergency application. Without exception, notices will be sent to all parents/guardians and circulated among school staff members.

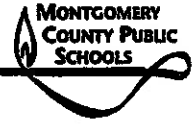
**FOR MIDDLE SCHOOLS, HIGH SCHOOLS, AND ADMINISTRATIVE CENTERS:** Maryland Law requires that school-based staff and parents/guardians of middle or high school students and staff at administrative centers who wish to be notified prior to pesticide applications in the building or on the grounds must request that they be placed on the school's pesticide notification list. To do so, please fill out the enrollment form attached to this notice and return it to your school or administrative center.

**FOR ALL:** The Integrated Pest Management (IPM) Program implemented in Montgomery County Public Schools is a proactive approach to insect and rodent control in school facilities and on school grounds. The IPM Program includes frequent inspections of all school facilities to look for pests and conditions that favor pest invasions. As a first step in pest control, the IPM approach employs a number of preventive strategies and alternatives to pesticide application such as employee education, source reduction, inspection, identification of potential problem areas, and improved sanitation. Each strategy is monitored and evaluated, and modifications are made if necessary. Pesticides will be used only as a last resort or in an emergency situation.

Pesticides and bait stations, by product name and common name, which may be used in buildings or on grounds during the school year include, **but are not limited to:**

<u>Product Name</u>	<u>Common Name</u>
4 The Birds II	Polybutene
Advion cockroach bait arena	Indoxacarb
Advion cockroach gel bait	Indoxacarb
Altosid	Methoprene
Avert cockroach bait station	Abamectin
Avert cockroach crack and crevice bait 310	Abamectin
Avert dry flowable roach bait	Abamectin
Avitrol	Aminopyridine
Conrac	Bromodiolone
Cynoff EC	Cypermethrin
Cy-Kick CS	Cyfluthrin
Deltadust	Deltamethrin
Demon WP	Cypermethrin
Drione insecticide	Pyrethrins
Dylox 6.2 grams	Trichlorfon
Firstline termite bait stations	Sulfluramid

# Division of Maintenance



8301 Turkey Thicket Drive, Building A, First Floor  
Gaithersburg, MD 20879  
(240) 740-2500

Attachment A, page 2

## Product Name

## Common Name

First Strike	Difethialone
Gentrol IGR concentrate	Hydroprene
Gentrol point source roach control	Hydroprene
Golden malrin fly bait	Methomyl thioacetimidate
Maxforce roach killer bait gel	Hydramethylnon
Niban granular bait	Orthoboric acid
Nibor D	Disodium octaborate tetrahydrate
Premise 75	Imidacloprid
Premise foam insecticide	Imidacloprid
PT wasp freeze II	Prallethrin
PT565 plus XLO	Pyrethrins
Ratsorb	Camphoraceous
Round up Pro Max	Glyphosate
Rozol tracking powder	Chlorophacinone
Shatter termite bait cartridge	Hexaflumuron
Talon G	Brodifacoum
Talstar Professional multi-insecticide	Bifenthrin
Termidor SC termiticide	Fipronil
Terro PCO ant bait	Sodium borate
Timbor	Disodium octaborate tetrahydrate
ULD BP100	Pyrethrins
Uncle Albert's ant bait	Disodium octaborate tetrahydrate
Weatherblok bait	Brodifacoum
ZP rodent bait oat AG	Zinc phosphide
ZP tracking powder	Zinc phosphide

Joseph I. Likambi, environmental design assistant, Environmental Services/Indoor Air Quality, maintains copies of Safety Data Sheets (SDS) and product labels for all pesticides and bait stations used in buildings or on grounds. If you would like to review this information, please contact him at 240-740-2330 or [Joseph\\_I\\_Likambi@mcpsmd.org](mailto:Joseph_I_Likambi@mcpsmd.org).

Public comments regarding the Integrated Pest Management program may be addressed at scheduled Board of Education meetings.

# Division of Maintenance



8301 Turkey Thicket Drive, Building A, First Floor  
Gaithersburg, MD 20879  
(240) 740-2500

Attachment B

*Please complete this form ONLY if you want to be notified prior to a pesticide application.*

MONTGOMERY COUNTY PUBLIC SCHOOLS  
PESTICIDE NOTIFICATION LIST ENROLLMENT FORM  
SECONDARY SCHOOLS AND ADMINISTRATIVE CENTERS  
School Year 2019-2020

SCHOOL OR FACILITY: \_\_\_\_\_

PARENT/GUARDIAN/STAFF MEMBER INFORMATION:  
(Circle one of the above)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Telephone: Day \_\_\_\_\_ Evening \_\_\_\_\_

STUDENT INFORMATION (IF APPLICABLE):

Legal Name Registered with MCPS: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

ADDITIONAL INFORMATION:

Does the student or staff member have any known medical conditions that may be aggravated by the use of a pesticide?

YES \_\_\_\_\_ NO \_\_\_\_\_

Is this information listed on your student's health card?

YES \_\_\_\_\_ NO \_\_\_\_\_

Please return form to your school/facility. The form will be kept at the school/facility for further reference. If you require additional information regarding the Integrated Pest Management Program and/or notification procedures for Montgomery County Public Schools, please contact Joseph Likambi, environmental design assistant, Environmental Services/Indoor Air Quality, at 240-740-2330 or [Joseph\\_I\\_Likambi@mcpsmd.org](mailto:Joseph_I_Likambi@mcpsmd.org).

# Division of Maintenance



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Attachment C

## MONTGOMERY COUNTY PUBLIC SCHOOLS NOTIFICACIÓN DE ADMINISTRACIÓN INTEGRADA DE CONTROL DE PLAGAS 2019-2020 Ciclo Escolar

**PARA ESCUELAS ELEMENTALES:** Las leyes de Maryland exigen que el personal escolar y los padres/guardianes de todos los estudiantes sean notificados antes de la aplicación planificada de pesticidas en las escuelas o en los terrenos de las escuelas, o dentro de un período de veinticuatro (24) horas de una aplicación de emergencia. Las notificaciones se enviarán a todos los padres/guardianes y serán circuladas a todos los miembros del personal escolar, sin excepción.

**PARA ESCUELAS DE ENSEÑANZA MEDIA, ESCUELAS SECUNDARIAS Y CENTROS ADMINISTRATIVOS:** Las leyes de Maryland exigen que el personal que trabaja en las escuelas y los padres/guardianes de estudiantes de escuelas de enseñanza media y secundarias, como también el personal que trabaja en centros administrativos y que desean ser notificados antes de la aplicación de pesticidas en el edificio o los terrenos de su lugar de labores, deben solicitar ser colocados en la lista de notificación sobre pesticidas. Para hacerlo, por favor complete el formulario de inscripción que se adjunta a esta notificación y devuélvalo a su escuela o centro administrativo.

**PARA TODOS:** El programa Integrated Pest Management (IPM) (administración integrada de control de plagas) que se implementa en Montgomery County Public Schools es un enfoque proactivo hacia el control de insectos y roedores en instalaciones y terrenos escolares. El Programa IPM incluye inspecciones frecuentes en todas las instalaciones escolares para localizar plagas y condiciones que favorecen la invasión de plagas. Como un primer paso en el control de plagas, el enfoque IPM emplea diversas estrategias de prevención y alternativas a la aplicación de pesticidas, tales como: enseñanza a los empleados, reducción de lugares de infiltración, inspección, identificación de áreas que podrían presentar problemas potencialmente y mejoras en la higiene. Cada estrategia es vigilada y evaluada, y se realizan modificaciones según la necesidad. Los pesticidas serán utilizados únicamente como último recurso o en una situación considerada de emergencia.

La siguiente es una lista de pesticidas y trampas por nombre del producto y su nombre común, que pueden ser utilizados en edificios o en los terrenos escolares durante el ciclo escolar, **pero esta no es una lista exhaustiva:**

### Nombre del Producto

### Nombre Común

4 The Birds II  
Advion, reudo de cebo de cucarachas  
Advion, cebo en gel para cucarachas  
Altosid  
Avert, trampa para atrapar cucarachas  
Avert 310, trampa para cucarachas y cebo para grietas  
Avert, cebo para cucarachas de esparcimiento en seco

Polybutano  
Indoxacarb  
Indoxacarb  
Methoprene  
Abamectina  
Abamectina  
Abamectina

# Division of Maintenance



8301 Turkey Thicket Drive, Building A, First Floor  
Gaithersburg, MD 20879  
(240) 740-2500

Attachment C, pagina 2

## Nombre del Producto

Avitrol  
Contrac  
Cynoff EC  
Cy-Kick CS  
Deltadust  
Demon WP  
Insecticida Drione  
Dylox, 6.2 gramos  
Firstline, trampas para termitas  
First Strike  
Gentrol IGR, concentrado  
Gentrol, control de cucarachas en su origen  
Golden Malrin, cebo para moscas  
Maxforce, trampa en gel para combatir cucarachas  
Niban, cebo granulado  
Nibor D  
Premise 75  
Premise, insecticida en espuma  
PT, congelante de avispas II  
PT565 plus XLO  
Ratsorb  
Round Up Pro Max  
Rozol, polvo para rastreo  
Shatter, trampa en cartucho para termitas  
Talon G  
Talstar Professional, multi-insecticida  
Termidor SC, termiticida  
Terro PCO, cebo para hormigas  
Timbor  
ULD BP100  
Uncle Albert's, cebo para hormigas  
Weatherblok, trampas  
ZP, cebo de avena para roedor AG  
ZP, polvo de rastreo

## Nombre Común

Aminopiridina  
Bromodialone  
Cipermetrina  
Cyfluthrin  
Deltametrina  
Cipermetrina  
Piretrinas  
Triclorfón  
Sulfluramida  
Difetialona  
Hidroprene  
Hidropene  
Metomilo Tioacetimidato  
Hydramethylnon  
Ácido Ortobórico  
Octaborato de sodio tetrahidratado  
Imidacloprid  
Imidacloprid  
Prallethrin  
Piretrinas  
Alcanforado  
Glifosato  
Clorofacinona  
Hexaflumurón  
Brodifacoum  
Bifentrín  
Fipronil  
Borato de sodio  
Octaborato de sodio tetrahidratado  
Piretrinas  
Octaborato de sodio tetrahidratado  
Brodifacum  
Fosfuro de zinc  
Fosfuro de zinc

Joseph Likambi, asistente de diseño ambiental, Environmental Services/Indoor Air Quality, mantiene copias de hojas de información sobre seguridad (Safety Data Sheets-SDS) y etiquetas de productos para todos los pesticidas y estaciones de cebo usadas en los edificios o terrenos. Si usted desea revisar esta información, comuníquese con ella llamando al teléfono 240-740-2330, o [Joseph\\_I\\_Likambi@mcpsmd.org](mailto:Joseph_I_Likambi@mcpsmd.org).

Comentarios públicos sobre el programa Integrated Pest Management se pueden hacer durante las reuniones regulares de Board of Education.



# Division of Maintenance



8301 Turkey Thicket Drive, Building A, First Floor  
Gaithersburg, MD 20879  
(240) 740-2500

Attachment D

*Por favor complete este formulario SOLAMENTE si usted desea ser notificado/a antes que se aplique un pesticida*

**MONTGOMERY COUNTY PUBLIC SCHOOLS  
LISTA DE NOTIFICACIÓN SOBRE PESTICIDAS FORMULARIO DE INSCRIPCIÓN  
ESCUELAS SECUNDARIAS Y CENTROS ADMINISTRATIVOS  
Ciclo Escolar 2019-2020**

ESCUELA O CENTRO:

\_\_\_\_\_

INFORMACIÓN DEL PADRE/MADRE/GUARDIÁN/MIEMBRO DEL PERSONAL:

(Marque con un círculo lo que corresponda arriba)

Nombre:

\_\_\_\_\_

Domicilio:

\_\_\_\_\_

Ciudad/Estado/Código Postal:

\_\_\_\_\_

Teléfono: Día

\_\_\_\_\_

Noche

\_\_\_\_\_

INFORMACIÓN DEL ESTUDIANTE (SI FUESE APLICABLE):

Nombre Legal Inscrito con MCPS:

\_\_\_\_\_

Grado:

\_\_\_\_\_

Domicilio:

\_\_\_\_\_

Ciudad/Estado/Código Postal:

\_\_\_\_\_

INFORMACIÓN ADICIONAL:

\_\_\_\_\_

¿Tiene el estudiante o miembro del personal alguna condición médica que podría ser agravada por el uso de pesticidas?

SÍ/ Yes \_\_\_\_\_

NO/ No \_\_\_\_\_

¿Está esta información en la tarjeta de salud de su estudiante?

SÍ/ Yes \_\_\_\_\_

NO/ No \_\_\_\_\_

Por favor, devuelva el formulario a su escuela o centro. El formulario deberá mantenerse en la escuela o centro para futura referencia. Si usted requiere información adicional con respecto al programa Integrated Pest Management y/o los procedimientos de notificación para Montgomery County Public Schools, rogamos se ponga en contacto con Joseph Likambi, especialista en salud ambiental, Environmental Services/Indoor Air Quality, llamando al 240-740-2330, o Joseph\_I\_Likambi@mcpsmd.org.