Good evening John Poole Middle School families,

This is Mr. Green with your weekly updates for October 16 - October 20, 2023.

The end of the first marking period is Tuesday, October 31.  Students should be checking their grades and assignments in StudentVUE.  Please make sure you have all of your assignments completed on time and that you are taking advantage of the re-assessment opportunities by the due date and deadline.

**John Poole MS Athletics - 7th and 8th Graders:**  JPMS Girls and Boys Basketball Registration opens up on Monday, Oct. 30.  Before you register you must have completed the doctor's [Pre-participation physical (MCPS Form SR-8)](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fww2.montgomeryschoolsmd.org%2Fdepartments%2Fforms%2Fpdf%2Fsr-8.pdf&data=05%7C01%7CJon_Green%40mcpsmd.org%7C67ec86f412f84d777abf08dbc9ad7787%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638325519098858774%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=IQg%2F6jevcKqHPB6EG1n0Uz2U%2Bf6r3HOcybAPoTzg74I%3D&reserved=0) (within two years) and also have this form ready to upload when you register.  [Click here](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdocs.google.com%2Fpresentation%2Fd%2F1oytMIZIE_pKxkAXr_8RRUjfPMN9aObFCLG-1osNKHIA%2Fedit%3Fusp%3Dsharing&data=05%7C01%7CJon_Green%40mcpsmd.org%7C67ec86f412f84d777abf08dbc9ad7787%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638325519098858774%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=l1RfHO7ffvKVThhpSCUxp3i9f1NDe6G%2Fry3FGNCrov8%3D&reserved=0) to learn more about the JPMS Basketball Season

---------------------------------------------------------------------------------------------------------------------

**Applications Now for High School Regional/Countywide Special Programs**

Grade 8 students will have the opportunity to apply for Regional/Countywide Special Programs using the high school common application found in ParentVUE. Additionally, students in Grades 9-11 may [apply](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdocs.google.com%2Fdocument%2Fd%2F1Ubyax0quGFNQJp7Cdo8Fp5r8QLkSfCCd418aZ7ILdsE%2Fpreview&data=05%7C01%7CJon_Green%40mcpsmd.org%7C7d1a31ae754a42f043ea08dbcbf116c8%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638328008549328767%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vCIGu1ivxPd9gT%2BiaatQTmi1l%2FgZE8tkswjreYPKnns%3D&reserved=0) for career readiness programs. Information sessions will be available for students and families, and all dates can be found on the [special programs webpage](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww2.montgomeryschoolsmd.org%2Fcurriculum%2Fspecialprograms%2Fhigh%2F&data=05%7C01%7CJon_Green%40mcpsmd.org%7C7d1a31ae754a42f043ea08dbcbf116c8%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638328008549328767%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=73QUKChGZztO3ah8%2FbVfiRFlFGAYcAhy3cVlN04m0cM%3D&reserved=0).

Applications are due by Friday, Nov. 3. [Programs-At-A-Glance](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdocs.google.com%2Fdocument%2Fd%2F1iOZqNQ1ug40Z4HAaaoCIxxL4vx-22PukRl44-XBo5qw%2Fpreview&data=05%7C01%7CJon_Green%40mcpsmd.org%7C7d1a31ae754a42f043ea08dbcbf116c8%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638328008549328767%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=%2F8dZ0SW4YPFoMJMuUOJ%2FvPAQfr3uSGhvYz%2B8UCUxA3c%3D&reserved=0), eligibility, frequently asked questions and October [open house dates](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdocs.google.com%2Fdocument%2Fd%2F1iOZqNQ1ug40Z4HAaaoCIxxL4vx-22PukRl44-XBo5qw%2Fpreview&data=05%7C01%7CJon_Green%40mcpsmd.org%7C7d1a31ae754a42f043ea08dbcbf116c8%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638328008549485004%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=1ODtyy3tE94dfSpRWCDyeW3rDqPoachjFHgGC1JBzjQ%3D&reserved=0) are available on this [website](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww2.montgomeryschoolsmd.org%2Fcurriculum%2Fspecialprograms%2Fhigh%2F&data=05%7C01%7CJon_Green%40mcpsmd.org%7C7d1a31ae754a42f043ea08dbcbf116c8%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638328008549485004%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=homy8bt0Tui5sKvH3v904lfJVHsldKYwsbJAW7zKCwE%3D&reserved=0).

---------------------------------------------------------------------------------------------------------------------

**Applications Open for Montgomery Virtual Academy**

New this school year, students in Grades 2-12 can apply to the Montgomery Virtual Academy (MVA) during two admission periods in alignment with the MCPS Regional/Countywide School Application Programs. The first round will run from Tuesday, October 10 through Friday, November 3, 2023, and is for entry into the 2024–2025 school year, as well as the waitlist for Semester 2 of the current 2023–2024 school year. The second round, which will run from Friday, January 5 to February 9, 2024, is for the waitlist for the 2024–2025 school year.

The MVA is a full-time online learning environment that uses a blended instructional model that uses both synchronous (live) and asynchronous (independent) instruction

For more information, visit the [MVA webpage](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww2.montgomeryschoolsmd.org%2Fschools%2Fvirtualacademy%2Fnews-index%2F2023-2024-school-year%2F&data=05%7C01%7CJon_Green%40mcpsmd.org%7C7d1a31ae754a42f043ea08dbcbf116c8%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638328008549485004%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=2oWe3OqDo0Lu9fED1DP6NK25D4rlxnLQfTgGUaz9ru0%3D&reserved=0).

---------------------------------------------------------------------------------------------------------------------

**MCPS to Host Girls’ Summit**

Join us for the Girls’ Summit on Saturday, Oct. 21, from 9 a.m.--1 p.m. at Clarksburg High School. This event will provide informative workshops for middle and high school girls on a variety of current topics. Join us for a chance to network, participate in fun activities, learn valuable skills, and enjoy a fashion show presented by White House Black Market celebrating diverse body types! Sessions will be provided in English and Spanish and will be organized by grade level. Student Service Learning (SSL) hours will be available. Clarksburg is located at 22500 Wims Road in Clarksburg.

[RSVP](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdocs.google.com%2Fforms%2Fd%2Fe%2F1FAIpQLScFl01iiryPZQJSmCK-60ouWDk0h9Jc2Rjtxgzy-1RWB8C_JA%2Fviewform&data=05%7C01%7CJon_Green%40mcpsmd.org%7C7d1a31ae754a42f043ea08dbcbf116c8%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638328008549485004%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=CEfjNpgZUCgCNbuSRwTm3l6Cn%2FWNd3rRLWV%2FXFA4GrQ%3D&reserved=0)

---------------------------------------------------------------------------------------------------------------------

**Join MCPS for the Virtual Operating Budget Forum on Oct. 19**

Join MCPS leadership to learn more about the 2024–2025 operating budget from 6:30–8 p.m. on Thursday, Oct. 19. This event will be a virtual forum about the process for the upcoming budget, and will include breakout sessions to engage in discussion.

This event will be live-streamed on the MCPS homepage. Click [here](https://mcpstv-org.zoom.us/j/83432727168?pwd=TnVtdjJmaU1NL2FkYVpLdmxPS2phQT09) to attend.

---------------------------------------------------------------------------------------------------------------------

You are invited to participate in the 5th annual MCPS STEAM Festival on Saturday, Oct 21 from 10 am-1 pm at Wheaton and Edison HS! This is an opportunity for students, staff, and community partners to showcase the amazing things happening here in the County around Science, Technology, Engineering, Arts, and Math. We welcome student groups to share the projects they are currently working on either in class or in a club, showcase projects completed in the spring of the previous school year, and/or bring an activity to do with younger visitors. This year’s festival celebrates the MD STEM Festival theme of “STEM-ertainment” so any activities or demonstrations around the intersection of STEM with the Arts are most welcome. Students earn SSL Hours for their participation! The festival will have two indoor expo areas for displays and interactive presentations with visitors, dedicated spaces for keynote talks, and an outdoor courtyard space that can be used as well.

Event Summary:

**Event:** MCPS STEAM Festival

**Date:** Sat, Oct 21

**Time of event:** 10 am-1 pm (setup begins as early as 8 am)

**Location:** Campus of Wheaton High School and Thomas Edison HS of Technology

[12401 Dalewood Drive
Silver Spring, MD 20906](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.google.com%2Fmaps%2Fplace%2F12401%2BDalewood%2BDr%2C%2BSilver%2BSpring%2C%2BMD%2B20906%2F%4039.0609504%2C-77.069051%2C17z%2Fdata%3D!3m1!4b1!4m6!3m5!1s0x89b7ce50f530a8e7%3A0xaaed6fef303f8e08!8m2!3d39.0603329!4d-77.0658004!16s%252Fg%252F11b8v4c6dp%3Fentry%3Dttu&data=05%7C01%7CJiji_P_Olds%40mcpsmd.org%7C6aae47a342654022a2dd08dbbad83db8%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638309210143105800%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=cbITv0jC%2ByuKSUHq9FBSpwSdf8eWc4Ndf4Rd%2FCBmyhU%3D&reserved=0)

Please find additional details in our [**Participant Invitation**](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdrive.google.com%2Ffile%2Fd%2F1MLeAvlTXyQaoEWgraWUR9Z1d8v62CMoV%2Fview%3Fusp%3Dsharing&data=05%7C01%7CSonja_M_Bloetner%40mcpsmd.org%7C1095fec03f844471dbda08dbc37c72bd%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638318711509894149%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=DN8OhodmvVY8wFVH9XUpddFI6Da2xlZH%2BibrnAZ6l5E%3D&reserved=0) and registration via our [**Google Form**](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fforms.gle%2FJWT8EA2cndaW3Ne76&data=05%7C01%7CSonja_M_Bloetner%40mcpsmd.org%7C1095fec03f844471dbda08dbc37c72bd%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638318711509894149%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=GuZoyE10cxkjG5V1GZ7giGRPKyrrKw%2B3SG%2F%2FC%2FxUbvU%3D&reserved=0). **We would love for our school to be represented and hope you can participate!**

---------------------------------------------------------------------------------------------------------------------

MCPS 2024-2025 School Calendar Feedback

MCPS provides a school year calendar that allows for effective use of time for teaching and learning, professional growth opportunities, and planning instructional strategies focused on improving student achievement while maintaining an equity lens for all students, and commitment to community engagement in the MCPS Antiracist System Action Plan. MCPS will consider educational interests, operational needs, mandated school closures by state law, compliance with minimum instructional days and credit hour requirements, contingencies for inclement weather and other emergencies, staff professional days and early release days, and alignment with assessment schedules.

MCPS is seeking input about the 2024–2025 school year calendar! Please take a moment to complete the [MCPS School Calendar 2024-2025 Feedback](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdocs.google.com%2Fforms%2Fd%2Fe%2F1FAIpQLSe4bKbeBGylczLqGatOpFBqIAJzEeM52Rwr8cL3GqZDZN0Y5w%2Fviewform&data=05%7C01%7CJon_Green%40mcpsmd.org%7C89bd8a381771487af52c08dbb5ed4241%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638303802851015579%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vuuL6qMcpyBmJCNpPRytHMkhWV3yT0S77vQLKPxRtE4%3D&reserved=0). Your input will be used to select the first and last day of school, as well as other important dates for the coming school year.

---------------------------------------------------------------------------------------------------------------------

**JPMS 2nd Annual Timberwolf 5k/Fun Run** is coming up on **Saturday, October 28th**.

Registration is now open.  [https://runsignup.com/Race/MD/Poolesville/JPMSTimberwolf5kfun](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Frunsignup.com%2FRace%2FMD%2FPoolesville%2FJPMSTimberwolf5kfun&data=05%7C01%7Cjon_green%40mcpsmd.org%7Cd5843c90ee6949e0fbfc08dbc5bac246%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638321178153800103%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=wBP0cRrB3eiEp67NcQ80aSOxmW%2FOEjdjx5wYX59ykSk%3D&reserved=0)Can't run/walk but would like to support? Make a donation to the race or advertise your business by becoming a sponsor -  [https://jpms.memberhub.com/store](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fjpms.memberhub.com%2Fstore&data=05%7C01%7Cjon_green%40mcpsmd.org%7Cd5843c90ee6949e0fbfc08dbc5bac246%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638321178153800103%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=06UFBuOYXX520GcSwE1RQaHRGEPNAFFPKiCMMbcWTyY%3D&reserved=0).

GotSneakers? Help our environment - bring in used athletic shoes throughout the month of October and the weekend of the race. We are partnering with GotSneakers?, a sneaker recycling organization that will donate funds to the PTSA for every pay of athletic shoe we collect.  More information about the types of shoes we can accept can be found here - [https://gotsneakers.com/sneakerguidelines/](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fgotsneakers.com%2Fsneakerguidelines%2F&data=05%7C01%7Cjon_green%40mcpsmd.org%7Cd5843c90ee6949e0fbfc08dbc5bac246%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638321178153800103%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=qLl9trERkD9YdZglUNY1MRHTyFIDbdFvIroGDEYKOwA%3D&reserved=0)Volunteer/earn SSL! We need adult and student volunteers for race day. A signup genius will be coming out in a future newsletter but please consider saving the date to run/walk or volunteer for the race. This event is the largest fundraiser PTSA will hold this year and we would love to see many of you on race day!

---------------------------------------------------------------------------------------------------------------------

**Mental Health Awareness Week Set for Oct. 30–Nov. 4**

MCPS and the Montgomery County School Psychologists’ Association (MCSPA) will host free events the week of Oct. 30–Nov. 4 to give youth and families the opportunity to hear from mental health experts on a variety of issues. A culminating virtual resource fair and expert panel will be held on Saturday, Nov. 4.

From 6–8 p.m. on Wednesday, Nov. 1 at Richard Montgomery High School, former professional football player turned mental health expert and advocate, Dr. Jay Barnett, will speak in person to students about the importance of mental health, breaking down stigma and seeking help. [Read more](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww2.montgomeryschoolsmd.org%2Fnews%2Fmcps-news%2F2023%2F10%2Fmental-health-awareness%2F&data=05%7C01%7CJon_Green%40mcpsmd.org%7C7ff3dcde03264518523508dbcbf5e53f%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638328029199991144%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=7C3zS9AJlT0U6z3FjEqapUQtEXv0I9abCxEcJhiK4To%3D&reserved=0).

For additional information visit the [Mental Health Awareness Week website.](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fww2.montgomeryschoolsmd.org%2Fmental-health%2Ffair%2F&data=05%7C01%7CJon_Green%40mcpsmd.org%7C7ff3dcde03264518523508dbcbf5e53f%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638328029199991144%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=of%2Fzvy0joPyphUl3lGpXdvYnKMwR3s7%2FLhbBBATZ1Eo%3D&reserved=0)

---------------------------------------------------------------------------------------------------------------------

Maryland State’s Attorney’s Office of Montgomery County is hosting a contest that challenges teens to create an original video to promote awareness of the dangers of opioid abuse, overdose, and fentanyl among teens. It is open to all 6th through 12th-grade students.  The top prize is $1,000, second place is $750, and third place and fan favorite winners will receive $500 all donated by Magnolia Plumbing in honor of two young Montgomery County residents who lost their lives to illicit fentanyl; Michael Pisarra and Matthew Loudoun.

Students can enter the contest on their own or as a group; however, students may only participate in ONE entry. Students must submit their video by November 17th.

MCPS has created a [webpage](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww2.montgomeryschoolsmd.org%2Fdepartments%2Fstudent-leadership%2Fspeakup-savealife&data=05%7C01%7CJon_Green%40mcpsmd.org%7Cd2e186c6b76e4e5aae9008dbbb6cc593%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638309848183403921%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=S%2FH6cIO0xr8%2BMXFGwaGJPNJS3AF%2BTdXtaVyGxyxtp08%3D&reserved=0) with more information on the Speak Up, Save a Life video requirements and a calendar of due dates.

---------------------------------------------------------------------------------------------------------------------

Media Center Memo:

In an effort to help students have worry-free school days, the media center has some tips for keeping students' Chromebooks ready and in working order:

* Students should be transporting their Chromebooks in something like a padded case, cover, or binder.  The Chromebook screens are made of glass and will likely break if dropped.  The media center has padded carrying cases for students if they would like one.
* Chromebooks should be plugged in EACH NIGHT to be fully charged and ready to go in the morning.  One idea to help form this habit is to plug in the Chromebook in the same place your student charges their phone overnight or where they keep their backpack.

Parents, thank you for helping your students with these tasks!

---------------------------------------------------------------------------------------------------------------------

School Bus Safety

Maryland State Police and the Maryland Center for School Safety remind motorists to stop for school buses.

Pay attention when driving, especially in school zones during times of day when school buses are typically on routes. Stop when a bus stops for a routine stop. It is illegal to pass a school bus when its red lights are flashing. Prepare to stop when the school bus is flashing its yellow lights and be cautious of students moving towards buses during these times. Students of all ages are unpredictable. Therefore, prepare for the unexpected and maintain a safe distance from school buses at all times.

---------------------------------------------------------------------------------------------------------------------

**YEARBOOK NEWS:**

There are a limited number of JPMS yearbooks available at the discounted price of $45 using the advertised promo code. When these run out, the remaining yearbooks will be sold at the regular price of $50. Go to [www.jostens.com](https://nam04.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.jostens.com%2F&data=05%7C01%7CAlison_M_D%27Aiutolo%40mcpsmd.org%7Cb6e571097a8547bd622408dbcb301f2b%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638327179794078342%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=Ngd8C2RAnnMDozJxfjJejHFhv9w0eJpJnQAMcyM6yVM%3D&reserved=0) to see promo availability and order today.

--------------------------------------------------------------------------------------------------------------------

Please continue to check the [myMCPS Classroom](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fclassroom.mcpsmd.org%2F&data=05%7C01%7Calison_m_d%27aiutolo%40mcpsmd.org%7Cb91af7dd203e4057dcda08dbcdce92ab%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638330059344253215%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=FwzbKCryGIA6AJerGqcbCro6X01YamTZ55HVS14iHQU%3D&reserved=0) calendar or our [JPMS school webpage](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww2.montgomeryschoolsmd.org%2Fschools%2Fpoolems%2F&data=05%7C01%7Calison_m_d%27aiutolo%40mcpsmd.org%7Cb91af7dd203e4057dcda08dbcdce92ab%7Cddf755e9bcd64a5ea4727c378a78c6c7%7C0%7C0%7C638330059344253215%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=hi7hN13olGyAbuRld9nHh70WadDEXi%2BeYFPR0kFnjj4%3D&reserved=0) for the most updated information, including upcoming events, bus routes, and other happenings occurring at school.

---------------------------------------------------------------------------------------------------------------------

Please mark your calendars for these important upcoming events:

Tuesday, October 31: End of the 1st Marking Period

Thursday, November 2:  Student Picture Make-Up Day

Thursday, November 9: Report Card Distribution and Report Cards available in ParentVUE

---------------------------------------------------------------------------------------------------------------------

Have a great night and a wonderful week!

Mr. Green