# Montgomery County Public Schools Retirees Association, Inc.

P.O. Box 4367 Rockville, MD 20849-4367 www.mcpsra.org

#### Volume 2018-19, Issue #5



## PRESIDENT'S MESSAGE

**Dr. Carol Dahlberg** *President - MCPSRA* We have had a busy and

informative year hearing from MRSPA officers, interviewing candidates for public offices and learning from Elder Law Attorney Michael Day. At our April gathering, Superintendent Jack Smith and Councilman Craig Rice were our guests and speakers. Dr. Smith



provided an overview of the implementation of the "Equity Accountability Model" and the "Evidence of

**Craig Rice** 

Dr. Jack Smith Learning"

measures for all students. Councilman Rice shared his enthusiasm for learning and the importance of enhancing the learning opportunities for all, especially

in the very early years of childhood. Mr. Rice emphasized that he will continue to support education



initiatives that benefit students, parents and staff in MCPS

The slate of officers for 2019-2020 was presented by

MCPSRA MONITEOMERY COUNTY PUBLIC SCHOOLS RETIREES ASSOCIATION

Nominating Chairman Steve Raucher and approved by the members present:

PresidentCarol DahlbergVice-PresidentDebra MunkTreasurerSteve RaucherSecretaryMary D'Ovidio

A special tribute goes to Dr. Kenneth Muir who has served on the Board of Directors for the Montgomery County Retired Teachers Association, Inc. (MCRTA)\* and the Montgomery County Public Schools Retirees Association, Inc. (MCPSRA) for over 20 years. In his first message as MCPSRA President, Ken wrote the following: "Please join us in socializing, broadening horizons through travel, helping educator's professional development through scholarship awards and improving both public and retiree benefits." His words ring true today. His leadership in the following positions helped to amplify the voices of MCPS retirees:

| 1999-2002 | Legislative and Review of |
|-----------|---------------------------|
|           | Public Budgets (MCRTA)    |
| 2003-2006 | President (MCPSRA)        |
| 2007-2019 | Treasurer (MCPSRA)        |
|           |                           |

I also recognize Dr. Russell Wright, Dr. Debra Munk and Judy Reiff for their contributions. Russ who, as Vice-President, organized programs for luncheons and as newsletter editor kept us well-informed. He also formatted the new membership application. We are fortunate that Russ will continue as newsletter editor. Judy who, as Trips Chairperson, identified and helped organize day trips, overnight travel and overseas tours. Debra who, as Consumer Education Chairperson, identified and shared tips and consumer information. She will assume the position of vice-president in June. I also appreciate all members of the Board of Directors (Continued on page 2.)

June, 2019

#### **MCPSRA BOARD OF DIRECTORS**

Officers:

| Officers:                    |                                       |              |
|------------------------------|---------------------------------------|--------------|
| President                    | Dr. Carol M. Dahlberg                 | 301-253-2212 |
|                              | john.dahlberg234@gmail.co             | om           |
| Vice President               | Dr. Russell G. Wright                 | 301-806-7252 |
|                              | russwright408@gmail.com               |              |
| Immediate Past President     | Dr. Stephen M. Raucher                | 301-460-9092 |
|                              | sraucher@comcast.net                  |              |
| Recording Secretary          | Mary D'Ovidio                         | 240-246-7818 |
|                              | ldovidio01@comcast.net                |              |
| Treasurer                    | Dr. Kenneth K. Muir                   | 301-598-3649 |
|                              | kkmuir@aol.com                        |              |
| Committee Chairs:            |                                       |              |
| Archives                     | Juliette Trevino                      | 301-460-9670 |
|                              | jgtrevino@comcast.net                 |              |
| Auditing                     | Harvey Strine                         | 301-251-0478 |
|                              | strineah@verizon.net                  | 001 201 0 0  |
| Budget Development           | Dr. Kenneth K. Muir                   | 301-598-3649 |
| budget bevelopment           | kkmuir@aol.com                        | 301 330 3043 |
| Community Service            | Frieda J. Price                       | 301-926-2286 |
| community service            | fjprice@verizon.net                   | 501-520-2280 |
| Consumer Education           | Dr. Debra Munk                        | 240-426-8407 |
|                              | debramunk@yahoo.com                   | 240-420-0407 |
|                              | - ,                                   | 201 500 5400 |
| Hospitality/Luncheons        | LeeAnn Kaye                           | 301-598-5480 |
|                              | geolakaye@gmail.com                   |              |
| Co-Chair                     | Trish Bendler                         | 301-540-5160 |
|                              | patricia_bendler09@comca              |              |
| Insurance and Benefits       | J. Thomas Hickman                     | 301-929-9660 |
|                              | CTMAR28@yahoo.com                     |              |
| Legislative                  | Fred S. Evans                         | 301-706-3993 |
|                              | fredevans1970@gmail.com               |              |
| MCPSRA Projects              | Joan Donovan                          | 301-253-6099 |
|                              | jcjdonovan@aol.com                    |              |
| Co-Chair                     | Trish Bendler                         | 301-540-5160 |
|                              | patricia_bendler09@comca              | st.net       |
| Josiah Henson Project        | Mary D'Ovidio                         | 240-246-7818 |
|                              | ldovidio01@comcast.net                |              |
| Membership                   | Juliette Trevino                      | 301-460-9670 |
|                              | jgtrevino@comcast.net                 |              |
| Newsletter Editor            | Dr. Russell G. Wright                 | 301-806-7252 |
|                              | russwright408@gmail.com               |              |
| Nominating                   | Dr. Stephen M. Raucher                | 301-460-9092 |
|                              | sraucher@comcast.net                  |              |
| Parliamentarian              | Nickie Neary                          | 301-869-0057 |
|                              | nearynic@msn.com                      |              |
| Political Action             | Lou D'Ovidio                          | 240-246-7818 |
|                              | ldovidio01@comcast.net                |              |
| Public Relations             | Fred S. Evans                         | 301-706-3993 |
|                              | fredevans1970@gmail.com               |              |
| Recognition                  | Joan Donovan                          | 301-253-6099 |
| 5                            | jcjdonovan@aol.com                    |              |
| Scholarship                  | Joy G. Schwab                         | 301-253-3294 |
| r                            | joyschw35@verizon.net                 |              |
| Trips                        | Nancy Sanders                         | 301-963-1357 |
|                              | NancyOSanders@gmail.com               |              |
| Co-Chair                     |                                       | 301-910-2305 |
|                              | Margaret Brown                        | 301-310-2303 |
| Louico C. Malkar Scholarshir | margdell@gmail.com<br>Kenneth E. Huff | 201 622 2161 |
| Louise S. Walker Scholarship |                                       | 301-622-2161 |
|                              | kenandmarylou@gmail.com               | I            |

## 2018-19 BUSINESS MEETING/LUNCHEON DATES

Business meeting/luncheons are held four times a year at the delightful Normandie Farm Restaurant, 10710 Falls Road, Potomac, MD 20854.



Our one remaining luncheon for this school year is Thursday, June 13, 2019.

The program will include the induction of MCPSRA officers, and the announcement of 2019 scholarship winners.

Please note that our Business meeting/Luncheon dates for next year are:

October 17, 2019 February 20, 2020 April 23, 2020 June 11, 2020

President's Message (Continued from page 1.)

for their leadership roles and all MCPSRA members for your on-going support.

In April, the budget was approved by the Board and is presented on page 6 of this newsletter. In May, scholarship applications are reviewed and awarded to MCPS employees for studies pursued during the summer and fall sessions in 2019.

All MCPSRA members are welcome to join our monthly Board of Directors meetings. They begin at 9:30 am on the first Thursday of the month (except July). We meet in CESC Room 134.

Special thanks to Bill Mills (retired MCPS photographer) for the pictures on pages 1, 2 and 4.

Carol Dahlberg

## **HELP NEEDED NOW!**



For the past fifteen years, our association has been committed to providing toolkits of school supplies for needy incoming kindergartners who attend a special Title I Extended Learning Opportunities Summer Adventures in Learning (ELO SAIL) Program each summer. In those 15 years we've assembled and distributed nearly 20,000 kits. The number of kits requested each summer has escalated from 800 the first year to 2,000 in each of the past three years, which is what is needed again this July.

The estimated cost to provide 2,000 toolkits is approximately \$26,000. Unfortunately, we have fallen drastically short of this amount in our fundraising efforts that began in September. Thus far we have only received 143 donations for a total of \$12,515. That is less than 6% of our membership! We **URGENTLY NEED YOUR HELP NOW!** Each year at this time we tend to panic about our fundraising shortfall. Hopefully those of you who have not yet supported our project with a donation this year will hear our urgent plea and take it to heart. **PLEASE** help by sending your TAX-DEDUCTIBLE donation as soon as possible. We are confident that our members will do what they've always done in years past and step forward to join the others who have already contributed to guarantee the success of our project again this summer. Thanks SO MUCH for caring!

#### MCPSRA TOOLKITS SPONSORSHIP FORM

Please provide (print clearly) the following information and mail it along with a check (payable to: MCPS Educational Foundation, with "Toolkits **Project**" on the memo line) to Mrs. Joan Donovan, 13 Hilton Court, Gaithersburg, MD 20882-3521

| NAME:                     |                            |                                                   |
|---------------------------|----------------------------|---------------------------------------------------|
| ADDRESS:                  |                            |                                                   |
| I would like to sponsor # | toolkits at \$10 per kit.  | Donation enclosed: \$                             |
| Optional: In memory of    |                            | In honor of                                       |
| Send acknowledg           | gement to                  |                                                   |
|                           |                            |                                                   |
| Optional:                 | I do NOT want my name to a | opear on the labels of the toolkits that I sponso |

## **Organize a Faculty/Staff Reunion**

Do you miss seeing colleagues from your former school or office? Do you need an excuse to get together? How about a luncheon reunion at Normandie Farms Restaurant in Potomac?

#### We're here to help!

All you have to do is reserve a table (or two) at the next MCPSRA luncheon. (We will even let your non-MCPSRA-member colleagues pay the member luncheon price.)



Interested? Here's what you need to do...

Reach out to your colleagues and invite them to join you at an MCPSRA Luncheon. Share the menu (page 11). Tell them about the popovers! Have each guest mail their name, menu choice, and a check made payable to MCPSRA, to LeeAnn Kaye 3210 N. Leisure World Blvd. #306, Silver Spring, MD 20906. Finally, contact LeeAnn at (GEOLAKAYE@GMAIL.COM) with a list of your invitees so that she can reserve a table for your reunion.

#### MCPSRA HAS A NEW WEBSITE <u>http://www.mcpsra.org</u> Check it out for updated information.

If you have any photographs or information related to MCPSRA activities, please send them to john.dahlberg234@gmail.com.

## **Get Involved!**

There are openings on the MCPSRA Board of Directors for committee chairs. Even if you are just a wee bit curious you are invited to join us at our August Board meeting to learn more about the available openings and see how much fun we have. Join us at 9:30 am on Thursday, August 1. We meet in CESC Room 134. No pressure will be applied.

#### LIKE us on FACEBOOK!

Look for our page on Facebook. Go to **Montgomery County Public Schools Retirees Association** to get the latest news and reminders about upcoming travel and events. Give us your suggestions! YOU are important to our success.

## **Welcome New Members**

#### Joined in January 2019

| Amanda C. Alcivar<br>Pamela Bryant-Hollins<br>Cheryl Bunyan<br>Kim Curtis<br>Shirley C. Feldman<br>Judy B. Miller<br>Vicki R Rogers<br>Wendy Siegelman<br>Debra L. Summers | <ul> <li>340 Greenspring Lane, Silver Spring, MD 20904</li> <li>509 Quince Orchard Rd. #335, Gaithersburg, MD 20878-1435</li> <li>3330 N. Leisure World Blvd. Apt. 308, Silver Spring, MD 20906</li> <li>3852 Berleigh Hill Court, Burtonsville, MD 20866</li> <li>10090 Mill Run Circle # 141 F, Owings Mills, MD 21117</li> <li>543 Monet Drive, Rockville, MD 20850</li> <li>5819 Red Hill Road, Keedysville, MD 21756</li> </ul> | 202-812-0214<br>202-422-4718<br>240-286-5523<br>240-444-1466<br>301-598-0247<br>301-421-1876<br>443-804-8492<br>301-738-1521<br>301-432-4340 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Angela M. White                                                                                                                                                            | 10619 Kenilworth Avenue #202, Bethesda, MD 20814                                                                                                                                                                                                                                                                                                                                                                                     | 240-338-0352                                                                                                                                 |
| <b>Joined in February 201</b><br>Karen S Leete<br>Wanda Means Harris<br>Jane Straub                                                                                        | <b>9</b><br>10609 Greenacres Drive, Silver Spring, MD 20903<br>1320 Montague St. NW, Washington, DC 20011-2876<br>2909 Gold Mine Road, Brookeville, MD 20833                                                                                                                                                                                                                                                                         | 301-431-3983<br>202-291-5334<br>301-801-4668                                                                                                 |
| Joined in March 2019<br>Kimberly Cannon<br>Mary Pat Wilson                                                                                                                 | 3736 1st Ave, Edgewater, MD 21037<br>20211 W. Hunter Rd, Beallsville, MD 20839                                                                                                                                                                                                                                                                                                                                                       | 443-207-6418<br>301-972-8259                                                                                                                 |
| Joined in April 2019                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                              |
| Kathryn Frome<br>Rita V Miles<br>Bonnie Novick                                                                                                                             | 8808 Wooden Bridge Rd., Potomac, MD 20854<br>6407 Knollbrook Drive, Hyattsville, MD 20783<br>4 Hollyberry Court, Rockville, MD 20852                                                                                                                                                                                                                                                                                                 | 301-294-2154<br>301-270-8791<br>301-231-7990                                                                                                 |

## MCPSRA Consumer Report by Debra Munk

As a member of MCPSRA, you are also a member of the Maryland Retired School Personnel Association (MRSPA), entitling you access to the bi-monthly **Consumer Connection Newsletter** published by the MRSPA Consumer Education Committee. This newsletter has a plethora of information that is timely and current. For example, the May-June newsletter includes such topics as: summer eye and skin protection, evacuation kits, scam prevention, summer travel tips, where and how to dispose of unused medicines and new benefits as a member of MRSPA. Additionally, consumer items that are "best buys" are also listed. For example, June bargains include:

1. June is National Dairy Month so look for sales on all types of dairy products from milk to yogurt to ice cream!

- 2. Also on sale in June
  - Dishware companies slash prices in June, right in time for wedding season! Look for savings of 25-50% off.
  - Gym Memberships and Equipment summer isn't the best time for gyms and you can snag some great deals. If they don't outright offer a discount – haggle. You'd be surprised at the deal you might receive just by asking.
  - Tools When Father's Day rolls around, you can always find some great deals on tools and outdoor lawn equipment.

You can access the **Consumer Connection Newsletter** by clicking on the MRSPA website (www.MRSPA.org), clicking on "Committees", and clicking on "Consumer Connection Newsletter".

#### MCPSRA 2019-2020 Budget

| Income                            | 2018-19 Budget   | 2019-20 Budget   |
|-----------------------------------|------------------|------------------|
| Local Membership Dues             | 24,950           | 24,950           |
| Investment Fund - Scholarships    | 3,000            | 3,000            |
| MRSPA Postage/Membership Grant    | 45               | 45               |
| Investment Income                 |                  |                  |
| Newsletter Advertising            | 500              |                  |
| Total Income                      | \$ 28,495        | \$ 27,995        |
| Transfer from Surplus             | <u>\$ 3,005</u>  | <u>\$ 1,455</u>  |
| Total Revenue                     | <u>\$ 31,500</u> | <u>\$ 29,450</u> |
| Expenses                          |                  |                  |
| Officers                          | 100              | 100              |
| Committees                        |                  |                  |
| Archives                          |                  |                  |
| Auditing                          | 1,200            | 1,200            |
| Budget                            |                  |                  |
| Committee for Montgomery          | 1,100            | 1,100            |
| Community Service                 |                  |                  |
| Donations and Contributions       | 300              | 1,050            |
| Education and Protective Services |                  |                  |
| Hospitality                       |                  |                  |
| Insurance                         |                  |                  |
| Josiah Henson Special Project     | 1,000            | 500              |
| Legislative                       |                  |                  |
| Membership                        | 700              | 700              |
| Membership Chair Stipend          | 1,500            | 1,500            |
| Membership Directory              |                  |                  |
| Newsletter                        | 12,800           | 10,500           |
| Political Action                  | 50               | 300              |
| Program                           | 400              | 400              |
| Recognition                       | 200              | 200              |
| Scholarships                      | 9,000            | 9,000            |
| Special Projects                  | 2,250            | 2,250            |
| Trips                             | 200              | 200              |
| Website                           | 500              | 250              |
| Contingency                       | 200              | 200              |
| Total Expenses                    | <u>\$ 31,500</u> | <u>\$ 29,450</u> |

## **MCPSRA TRAVEL 2019**

#### Fall 2019

Let's fill the bus!! The plan for upcoming Retiree Association trips is to fill the bus for each trip with MCPSRA members, adult family members and adult friends. With that end in Travel opportunities listed here are newly planned trips. Trips that were advertised in the April edition of our newsletter may still be available. You can find back issues of our newsletter at <u>www.mcpsra.org</u>.

mind, the following are the trips planned for this coming September through December, 2019.

#### African American Museum, Washington, DC. September 17, 2019; 9:00 am – 3:00 pm.

The Smithsonian National Museum for African American History and Culture is a state-of-the-art building that addresses nearly every aspect of the African American experience, covering the arts, slavery, the Civil Rights movement, athletics, and more. Lunch will be on your own at a Museum restaurant. Activity Level: walking and standing. Payment of \$43 due by August 2, 2019

#### Longwood Gardens, Kennett Square, PA. Chrysanthemum Festival; October 20, 2019; 8 am – 6 pm.

Experience the largest display of exhibition chrysanthemums in the United States. Horticultural experts work daily throughout the seasons to train more than 17,000 chrysanthemums into giant orbs, pagodas, columns and even a unique fan-shape. Lunch will be on your own at Garden Café. Activity Level: walking and standing. Payment of \$77 due by September 10, 2019.

#### Winterthur Museum, Winterthur, DE. Costuming the Crown; November 8, 2019; 8:00am – 6:00 pm.

Winterthur Museum, an American estate and museum formerly owned by Henry Francis du Pont, is well known for its renowned antique collections and naturalistic garden. At the time of our visit, an exhibit, *Costuming the Crown*, will provide additional opportunities to see 40 iconic costumes as well as royal crowns and tiaras from the Emmy-award winning Netflix show *The Crown*, a dramatized history of the reign of Queen Elizabeth II. Lunch will be on your own at a Museum restaurant. Activity Level: walking and standing. Payment of \$75 due by September 24, 2019.

#### American Music Theater, Lancaster, PA. Joy to the World, December 10, 2019, 7:30 am – 5:00 pm.

American Music theater is well known for its outstanding concerts and performances. This year's holiday show, *Joy to the World*, features phenomenal singing, music, and dance interspersed with light-hearted holiday humor. Following the show, we will enjoy a traditional Amish Farm Feast at Plain and Fancy Restaurant. Activity Level: Low. Payment of \$130 due by October 25, 2019.

#### Travel Co-Chairs:

Mail all checks and reservations forms to: Margaret P. Brown, 6 Cullinan Drive, Gaithersburg MD 20878

Contact Nancy Sanders via e-mail: <u>NancyOSanders@gmail.com</u> or by phone at 301-963-1357 for questions.

#### TRIP RESERVATION FORM

(one form for each tour, please)

| TOUR                                                                                                                                                                                                                                |                                                                                                        |                                                                                 |                                      |                                                          |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|-------------|
| NAME                                                                                                                                                                                                                                |                                                                                                        |                                                                                 |                                      |                                                          |             |
| Mailing Address                                                                                                                                                                                                                     |                                                                                                        |                                                                                 |                                      |                                                          |             |
| Phone #                                                                                                                                                                                                                             | Cell #                                                                                                 |                                                                                 | _ E-mail                             |                                                          |             |
| Member of MCPSRA: Yes _<br>Are you traveling with othe<br>Emergency contact informa<br>Are your travel companion<br>check with registration. To<br>CIRCLE ONE: Method of pa<br>CREDIT CARD payment is an<br>Department at EYRE TOUR | ers: Yes N<br>ation<br>s paying indepen-<br>tal no. of travele<br>yment: check (<br>ccepted for trips) | lo<br>dently? Yes<br>rs, incl. self<br>OR credit card pay<br>offered by EYRE or | No<br>_ X tour fee<br>yment to E     | If yes, please enclose<br>e = TOTAL PAYEMNT \$_<br>EYRE. |             |
| MAIL all checks and re<br>Gaithersburg, MD                                                                                                                                                                                          | ould be made pay<br>eservations form<br>20878 QUESTION                                                 | able to MCPSRA. (<br>to Margaret P. Bro<br>NS: please contact                   | One check<br>own, Trave<br>Nancy San |                                                          | rive,<br>It |

#### **REMINDERS ABOUT THE MCPSRA TRAVEL PROGRAM**

- 1. We all travel at our own risk. When signing up for one of the sponsored trips, participants accept all liability for any loss, damage or personal injury related to that trip and hold MCPSRA, its Officers and Board harmless should any accident, injury or loss occur.
- 2. Itineraries, times and details are approximate. Changes are sometime necessary and unavoidable.
- 3. Trips are open to members, their families and adult friends.
- 4. GUESTS: On popular trips, to ensure MCPSRA members have preferred opportunity to secure reservations, guests may be limited. If you will be traveling with guests that you have invited, please make sure they read this list of reminders.
- 5. DEPARTURES: All bus trips leave from the Park-and-Ride, Georgia Avenue, Olney.
- 6. PLEASE OBSERVE THE DEADLINES FOR RESERVATIONS AND PAYMENT.
- 7. RESERVATIONS: Participants have the choice of check or credit card. Write a separate **check**, payable to MCPSRA, for each trip. Include the name and date of the trip on each check. Send your check with your completed reservations for each trip. Your reservation will be definite upon receipt of your deposit/full payment, whichever is required. If a trip has to be cancelled

because of insufficient numbers of participants needed by the published deadline, your check will be returned to you. **Credit card** payments can be made by calling EYRE Tour & Travel at 410-442-1330, ext. 4. Upon receipt of registration form and check/credit card payment confirmation, the Travel Team will send an email to the participant acknowledging the booking.

- 8. REFUNDS are made if the trip is cancelled. If an individual cancels, refunds will be made only if the space can be filled.
- 9. GRATUITIES for driver and local guides are not included in the price of the trip.
- QUESTIONS: Please contact Nancy Sanders, Travel Co-Chair, via email <u>NancyOSanders@gmail.com</u> or by phone at 301-963-1357.
- 11. MAIL all reservation forms and payment to Margaret P. Brown, Travel Co-Chair, 6 Cullinan Drive, Gaithersburg, MD 20878

| In Memoriam                                    |                     |  |
|------------------------------------------------|---------------------|--|
| The following MCPSRA members have passed away: |                     |  |
| FEBRUARY                                       | MARCH               |  |
| Arra Marie Bishop                              | Rufus L. Barfield   |  |
| Olivia H. Devilbiss                            | Thomas A. Krafchik  |  |
| Stanley T. Kaplan                              | June K. Morgenstern |  |
| Alessandra L. Levenbook                        | Joyce A. Pratt      |  |
| Stephen M. Rohr (husband of Ka                 | arolyn)             |  |
| Marlene M. Ross                                | APRIL               |  |
| David G. Vader                                 | Rosa K. Cullen      |  |
| Carolyn L. Waugh                               | William H. Homick   |  |
| Margaret Zierdt                                | Karen J. Markle     |  |

## Volunteers

Many volunteer opportunities are available throughout our area. Hope you will find one that in which you are interested.

Have a Happy and restful summer.

Thanks for your generous service to others.

## Address Change (Please let us know if you have moved.)

Helen S. Chaset, Ed.D. 20185 E. Country Club Dr. 2207 Aventura, FL 33180

#### **MCPSRA-Henson Project Donation Form**

Please provide (print clearly) the following information and mail it along with a check (payable to: "Montgomery County Parks Foundation") to MCPSRA Treasurer, Dr. Ken Muir, 3100 North Leisure World Blvd. #508, Silver Spring, MD 20906.

NAME:\_

ADDRESS:\_\_\_\_\_

## **OPT OUT? IT'S YOUR CHOICE**

If you do not wish to share your name and address with the travel companies that are working with MCPSRA to offer special trip opportunities, please write the words **OPT OUT** on a piece of paper along with your name and address and mail to:

MCPSRA PO Box 4367, Rockville, MD 20849.

## ARE YOU GETTING YOUR NEWSLETTER AS AN EMAIL ATTACHMENT?

We are sending every issue of the Newsletter as an email attachment to all members for whom we have a working email address.

If you are not getting the email version, it's because we don't have your correct email address or your provider is sending it to your spam folder. If you are one of these people, and if you would like to receive the color version of the Newsletter as an email attachment please send an email to <u>MCPSRA.Newsletter@gmail.com</u>. Use this same address to let us know if you want the newsletter by <u>email only</u>.

NOTE: If you have asked for email-only delivery but are still getting the US mail version, that's because it can take several months before your name is be removed from the MRSPA mailing list.

If you want to get the newsletter in the US mail but aren't, contact our membership chair Juliette Trevino at jgtrevino@comcast.net .



## **MCPSRA Luncheon and Business Meeting**

Thursday, June 13, 2019 Normandie Farm 10710 Falls Road Potomac, MD 20854 301-983-8838

www.popovers.com

If MCPS is closed, luncheon is cancelled. Delayed opening, luncheon is held. Gathering: 11:00 a.m. Business Meeting: 11:30 a.m. Luncheon: Noon; Program 1:00 PM <u>Menu Choices:</u>

| Chicken Caesar Salad                     | \$23.50 | Entrees include: tomato/mozzarella                                |
|------------------------------------------|---------|-------------------------------------------------------------------|
| Filet of Flounder, Lemon Butter          | \$23.50 | salad, Popovers, vegetables, ice<br>cream w/chocolate sauce, tea, |
| Tenderloin Beef Tips w/ Bordelaise Sause | \$23.50 | coffee, soda.                                                     |
| Eggplant Parmesan                        | \$20.00 | Cash bar available.                                               |

#### Thursday, June 13, 2019 Circle Entrée Choice

----- Cut-Here-----

| Name:                        | Phone:                    | Chicken Beef   |                     |
|------------------------------|---------------------------|----------------|---------------------|
| email address:               | -                         | Fish           | Vegetarian          |
| Name:                        | _Phone:                   | Chicke         | n Beef              |
| email address:               | _                         | Fish           | Vegetarian          |
| Total amount enclosed:       |                           | DAY. J         | une 7. 2019.        |
|                              | able to MCPSRA. Mail to:  | <u>D111, 0</u> | <u>une /, 201</u> / |
| LE                           | EANN KAYE                 |                |                     |
| 3210 N. LEISUI               | RE WORLD BLVD. #306       |                |                     |
| SILVER S                     | SPRING, MD 20906          |                |                     |
| FOR INFORMATION: LEEANN KAYE | 301-598-5480 OR TRISH BEN | DLER 3         | 301-540-5160        |
| GEOLAKAYE@GMAIL.COM PA       | ATRICIA_BENDLER09@CON     | <b>ICAST</b>   | .NET                |

#### ANY FOOD ALLERGIES? PLEASE LET ME KNOW.

Montgomery County Public Schools MCPS Retirees Association, Inc. P.O. Box 4367 Rockville, MD 20849 NON-PROFIT ORG. U.S. Postage PAID Permit No. 201 Suburban, MD

DATED MATERIAL



## MCPSRA Luncheon/Business Meeting NORMANDIE FARM

Gathering: 11:00 a.m.; Business Meeting: 11:30 a.m.; Luncheon: 12:00 Noon; Program 1:00 p.m.

> Next Luncheon Date June 13, 2019

The MCPSRA Newsletter is published in October, December, February, April, and June. This is the June, 2019 issue.